

Loan No.00000000000000000413944265

When Recorded mail to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090

ALABAMA RELEASE

WHEREAS, MARSELLA S. POWELL, A MARRIED PERSON AND ASHLEA PHIPPS, AN UNMARRIED PERSON executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 20020530000254150, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. And

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above-described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. Has caused THESE PRESENTS to be executed by CHRIS WHITE it's Vice President, hereunto duly authorized, on this date, APRIL 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") SOLELY AS NOMINEE FOR HOMECOMINGS
FINANCIAL NETWORK, INC.

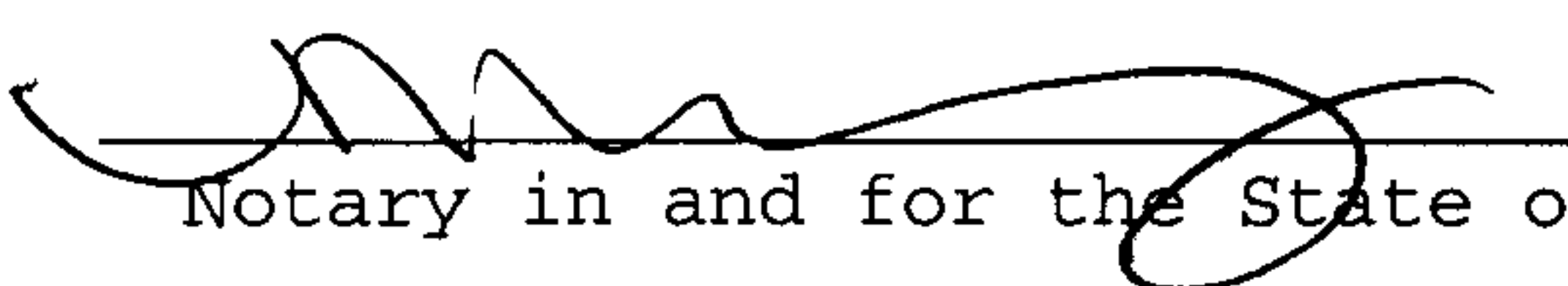
By: 

CHRIS WHITE
Vice President

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC. , Is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date APRIL 24, 2003.


Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANITA JACKSON

10-939-

