

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Loan Servicing Release  
PO Box 4897  
Montgomery, AL 36103

## **DISCHARGE OF MORTGAGE**

### **STATE OF ALABAMA COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 00300000030240815

**Original Borrower:** ANNA FUNDERBURK BUCKNER AND JAMES RANDY BUCKNER, JR

**Original Principal Amount:** 20,000.00

**Original Beneficiary:** REGIONS BANK

**Date Recorded:** 10/09/2000

**Mortgage Book:    Page:    Instrument:** 2000-35262

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on April 29, 2003.

By: Cindy Vick  
Cindy Vick, Officer

### **STATE OF ALABAMA COUNTY OF SHELBY**

I, D. K., a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on April 29, 2003,

D. K.  
(NOTARY)

Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897  
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