

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION  
  
210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

LOAN NO: 40647249

Title Order No.  
Escrow No.

20020923000457160 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
09/23/2002 09:57:00 FILED/CERTIFIED



20030505000276390 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/05/2003 15:42:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated SEPTEMBER 16, 2002 executed by  
MATTHEW A UPTON AND ANNE D UPTON, HUSBAND AND WIFE, JTWROS

and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:

~~XXXXXXXXXXXX~~

Lot 28, according to the Survey of Stonehaven, as recorded in Map Book 21, page  
25, in the Probate Office of Shelby County, Alabama.

20020923000457150\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

\* And re-recorded on  
12/20/02 at #  
200212280000638820

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

*[Signature]*

STATE OF Alabama )  
COUNTY OF Jefferson ) SS

On SEPTEMBER 16, 2002 before me, Sara Joyce Armstrong

personally appeared Monica Mezzano, VP  
NAME, TITLE OF OFFICER, SIGNATURE

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Signature of Notary

My Commission Expires \_\_\_\_\_ NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES OCTOBER 18, 2004  
SENDED FROM NOTARY PUBLIC UNDERWRITERS

48342.12675