

CORPORATE CANCELLATION AND RELEASE

**STATE OF ALABAMA
COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2001-26824 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from:

LEE C EVANS & ERIN M EVANS

to

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company

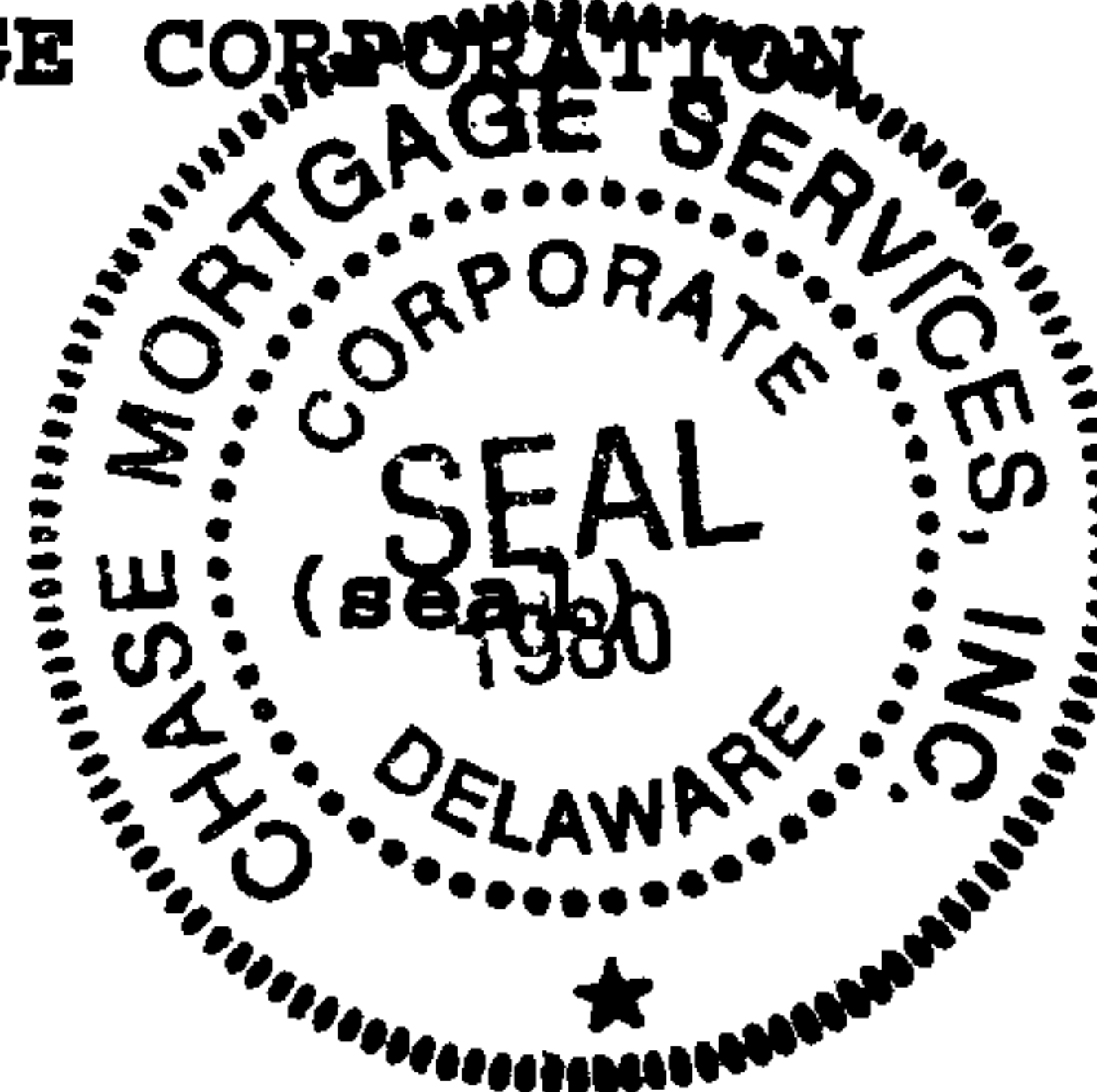
has caused its name to be signed this 25th day of April, 2003

**FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE
CORPORATION FKA CHASE HOME MORTGAGE CORPORATION
their Attorney-in-fact
POA RECORDED: 08/15/85 037 861**

By: _____

**Steve Rogers
Vice President**

The State of FLORIDA
County of PINELLAS



I, the undersigned authority, a notary public in and for said County & State, hereby certify that Steve Rogers as Vice President of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION FKA CHASE HOME MORTGAGE CORPORATION AIF for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Chase Mortgage Company a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this this 25th day of April, 2003

Milagros Martinez
Notary Public Comm exp:12/16/2006



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Prepared By:
A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683
When recorded send to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



CHAS5 SM 44158 SW P