		ACCOUNT#	788492	
		BRANCH	AL047 BHAM-WEST	
This instrument was prepa	ared by			
(Name) Washington Mutual	Finance, LLC, A Delaware LLC			
(Address) 7070 ARONOV D	R. STE M			
FAIRFIELD, AL 3	5064	<u></u>		
STATE OF ALABAMA	REAL EST	TATE MORTGA	GE	
COUNTY OF SHELBY				
KNOW ALL MEN BY TH JOINT TENANTS WITH RIGH	ESE PRESENTS: That What What of Survivorship	ereas, <u>MILDRED N</u>	AILLS & SON EDWARD LEWIS MILLS AS	
(hereinafter called "Mortgagors",	whether one or more) are justly ind	lebted, to Washington N	Mutual Finance LLC A Delaware Limited Liability Co	
(hereinafter called "Mortgagee", v	vhether one or more), in the princip	al sum of Eighteen Tho	ousand Nine Hundred Sixty Four Dollars & 52/00	
Dollars (\$ 18,964.52	), evid	lenced by a certain promi	ssory note of even date, with a scheduled maturity date	
ofMAY 10	, 20112			
THEREFORE, in consideration o	ed, in incurring said indebtedness, of the premises, said Mortgagors, a described real estate, situated in	nd all others executing th	d be given to secure the prompt payment thereof. NOW is mortgage, do hereby grant, bargain, sell and convey  County, State of Alabama, to-wit:	
SEE EXHIBIT "A"				
			-	
Being all or a portion of the real	Astato convoyed to Mortagane by	ROBERT G SWAFFO	RD & WIFE CONNIE K SWAFFORD	
والما في المنظم		11/2/02/11/11/20 (2) (2) (3) (3) (3)	EVEN ON AALL TO COLOURITE BY COAMMELCOLOUS	
oy a QUITCLAIM Dee Office of SHELBY	d dated 07/26/1987	, and recorded in	the JUDGE OF PROBATE ma, in DEED BOOK 142 PAGE 420	

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same, and to further secure said indebtedness, Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fail to keep said premises insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said premises for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and to the extent not prohibited by law bear interest at the lawful rate from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss, Mortgagors direct any Insurer to pay holder directly to the extent of holder's interest and appoints holder as attorney in fact to endorse any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said premises become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three successive weeks, the time, place, and terms of sale, together with a description of the premises, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said premises is located, at public outcry, to the highest bidder for cash, and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, assessments, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said premises, if the highest bidder therefor; and the undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Mortgagors hereby waive as to the indebtedness secured hereby and to any renewals and extensions thereof, all rights of exemption, including home-stead, under the Constitution and laws of Alabama and of any other state as to the premises, and all statutory provisions and requirements for the ben-efit of Mortgagors now or hereafter in force (to the extent the same may be lawfully waived).

Any part of this instrument contrary to applicable law shall not invalidate the other parts of this agreement.

veyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1ST

0237-01 (AL)

My commissions expires: MY Commissions Express

nave hereunto set THEIR	signature	and seal.
his <u>1ST</u> day of <u>MAY 2003</u>		
	[CAUTION - IT IS IMPORTANT THAT READ THE CONTRACT BEFOR  Signature: Third Management of the contract of the co	RE YOU SIGN IT.]
IMPORTANT Signature must be the same as the name typed the face of this instrument and below the sig ture lines.	Type Name Here MILDRED MILLS Signature: Company of the Signature: Company of the Signature	Wy M.
THE STATE OF ALABAMA	Type Name Here: EDWARD LEWIS MILLS	
COUNTY SHELBY		•
I, BRANDON J REISMAN	a Notary Public in and f	or said County, in said State,
A 1"3 !""	#"S & 2"\ 2""	egoing conveyance, and who
executed the same voluntarily on the day the same bears do Given under my hand and official seal this 1ST AUGUS AU		
HE STATE OF ALABAMA		
COUNTY SHELBY		
I, BRANDON J REISMAN	a Matani Dublia in and t	or anid County in1-1 Ot-2.
ereby certify that WASHINGTON MUTUAL FINANCE.	LICATICEANAMEETER LACOURTY CONTRANTA	or said County, in said State,

day of MAY/2,003

## EXHIBIT A LEGAL DESCRIPTION

Attached to file: 96-00520351

Commence at the NE corner of the SE ¼ of the NE ¼ of Section 13, Township 20 South, Range 4 West, Shelby County, Alabama; thence run westerly along the North line of said line of said ¼ - ¼ Section 29.70 ft to the point of beginning of the tract of land herein described; thence 65 deg 20 min left and southwesterly 149.46 ft; thence 44 deg 36 min 06 sec left and southeasterly 35.16 ft; thence 64 deg 08 min 13 sec left and easterly 50.76 ft; thence 95 deg 56 min 11 sec left and northerly 174.08 ft to the point of beginning.