

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.

Escrow No.

Application No.

Loan No. 0132609306

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

ASSIGNATION	riviolityus
FOR VALUE RECEIVED, Mortgage Electronic Re	gistration Systems, Inc. ("MERS") as
nominee for MORTGAGESOUTH, L.L.C., its suc	cessors and assigns, hereby assign and
transfer to SUNTRUST MORTGAGE, INC., A VII	
assigns, all its right, title and interest	
by <u>Rick Stephens and wife Suzanne G. Step</u>	
	and recorded in the office of
the Judge of Probate of Shelby	County, State of <u>Alabama</u> ,
describing land therein as:	
Ultg. Test # 2003050208	50273170
TOGETHER with the note or notes therein described or refer thereon with interest, and all rights accrued or to accrue under	
DATE April 11, 2003	
STATE OF ALABAMA COUNTY OF Shelby	MORTGAGESOUTH, LLC
a notary public in and for said County, in said State, hereby certify that	Hunt Talm
J. Hunter Palmer	J. HUNTER ALMER
whose name as. Assistant Secretary of	Assistant Secretary
Mortgage Electronic Registration Systems I a corporation, is signed to the foregoing conveyance, and who is known	nc.
to me, acknowledged before me on this day that, being informed of the	
contents of the conveyance, he (she), as such officer and with full authority	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this11th_day d	f · · ·
April 2007 Molery Public Notary Public	
My Commission Expires:	
NOTARY FUBLIC STATE OF ALABAMA AT LANGE MY COMMISSION EXPIRES: Sep 17, 2006 DOMBED TREU NOTARY FUBLIC UNDERWEITERS	This instrument prepared by:
	MORTGAGESOUTH, L.L.C.
	2501 20TH PLACE SOUTH, SUITE 41
	BIRMINGHAM, AL 35223
(Seal)	

MIN: 1001395-0132601386-8

MERS Phone: 1-888-679-6377

orpalamin Wm. Hallbrooks