

58
STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

20030502000272270 Pg 1/1 13.00
Shelby Cnty Judge of Probate, AL
05/02/2003 01:53:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, THAT, FOR VALUE RECEIVED THE UNDERSIGNED DOES HEREBY RELEASE THE HEREINAFTER PARTICULARLY DESCRIBED PROPERTY FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY WATERFORD, LLC AND SHELBY SPRINGS STOCK FARMS INC TO THE NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, DATED SEE BELOW, AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, IN REAL VOLUME SEE BELOW, PAGE, SEE BELOW AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED THE UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY IN SHELBY COUNTY, ALABAMA, TO WIT:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999
AMEND IN MORTGAGE 2000/26364 DATED 8/4/2000
AMEND IN MORTGAGE 20020509000218410 DATED 5/9/02

LOT(S) 370, ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 1, AS RECORDED IN MAP BOOK 27, PAGE 137, JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THIS RELEASE SHALL IN NO WISE, AND TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PROPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE. THE UNDERSIGNED IS NOW THE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES SECURED THEREBY.

IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED ITS NAME TO BE SUBSCRIBED HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY AUTHORIZED ON THIS THE 23RD DAY OF APRIL, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
A NATIONAL BANKING ASSOCIATION
BY: [Signature]
C. HOUSTON GILLESPIE
ITS: VICE PRESIDENT

STATE OF ALABAMA
COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT C. HOUSTON GILLESPIE, WHOSE NAME AS VICE PRESIDENT OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NATIONAL BANKING ASSOCIATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23RD DAY OF APRIL, 2003.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O BOX 10686
BIRMINGHAM, ALABAMA 35203

[Signature]
NOTARY PUBLIC

LOAN # 3345071
PREPARED BY: [Signature]
GLORIA CARROLL
LOAN SERVICING DEPARTMENT
NATIONAL BANK OF COMMERCE OF BIRMINGHAM ✓

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS