

STATE OF ALABAMA )  
~~JEFFERSON~~ COUNTY )  
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
FOREST LAKES LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-11-02  
and recorded in the Probate Office of SHELBY County, Alabama, in  
Real Volume \*SEE BELOW\* Page \_\_\_\_\_, and for such  
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its  
rights, title and interest in and to the following described property in SHELBY  
County, Alabama, to wit:

FOREST LAKES 10TH SECTOR

LOT(S) 500-580, SITUATED IN THE SOUTH 1/2 OF SECTION 15 AND THE NORTH 1/2 SECTION  
22 TOWNSHIP 19 SOUTH RANGE 1 WEST SHELBY COUNTY ALABAMA

MORTGAGE RECORDED IN BOOK 2000 PAGE 15018  
SECOND AMENDMENT RECORDED IN BOOK 2002 PAGE 19093  
THIRD AMENDMENT RECORDED IN BOOK 2002120300060128

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect  
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The  
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper  
Officer who is thereunto duly authorized on this the 7TH day of APRIL  
~~XX~~ 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: *C. Houston Gillespy*  
ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_  
C HOUSTON GILLESPIE whose  
name as VICE PRESIDENT of National Bank of  
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me  
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7TH day of APRIL  
~~XX~~ 2003.

THIS INSTRUMENT WAS PREPARED BY  
*Debra Delano*  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

*Kary H. Lyle*  
NOTARY PUBLIC  
11-6-04

LN # 3410455