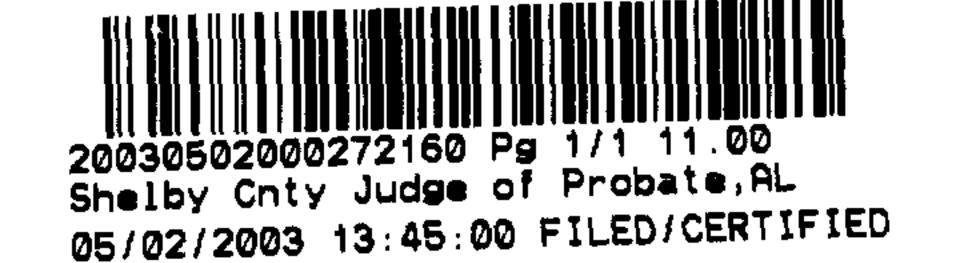
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



044

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006299432 "Payne" ID:1677850298/ Shelby, AL01/117: 11.00 Received Date: 04/16/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/22/2001, made and executed by
CHARLES S. PAYNE AND DEBRA D. PAYNE HIS WIFE, to secure payment of the principal
sum of \$75,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 06/28/2001 as Instrument No.
NA Mortgage Book 0233, Page 174, is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On April 18, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

By:

STATE OF Alabama COUNTY OF Montgomery

ON 18/00, before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

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EXPIRES

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