

Mortgagor: **KAREN JOINES**  
**ANN H. JOINES**  
MAI Loan#: **31361032**  
Paid in Full: **4/01/03**

State of **ALABAMA**

County: **SHELBY**

**SATISFACTION OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned **MortgageAmerica, Inc.**, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

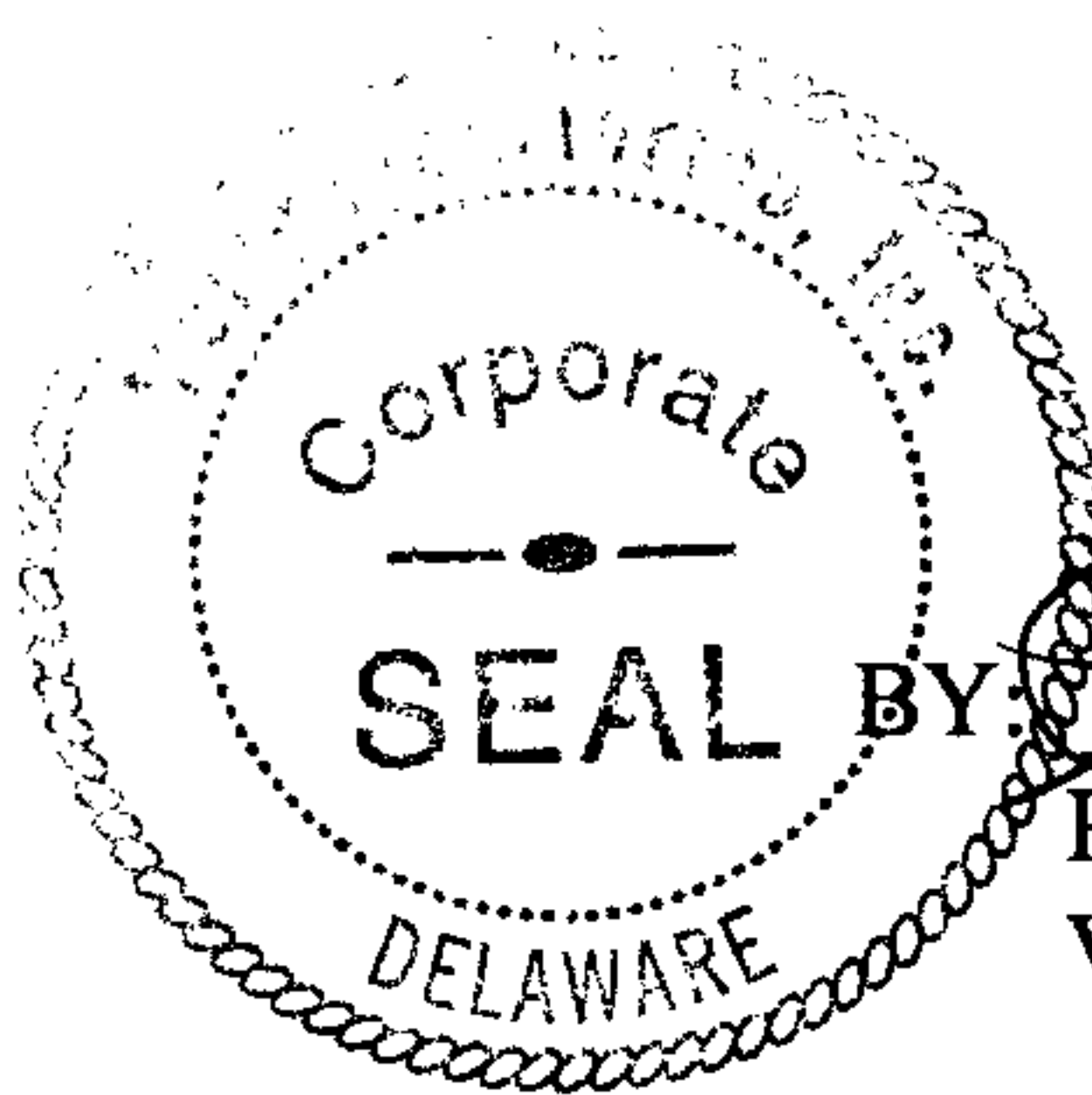
**SEE ATTACHED EXHIBIT "A"**

**RECORDED IN INT# 1998 PAGE 42847.**

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 14<sup>th</sup> day of April, 2003

(CORPORATE SEAL)



Patricia A. Copeland  
Patricia A Copeland  
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

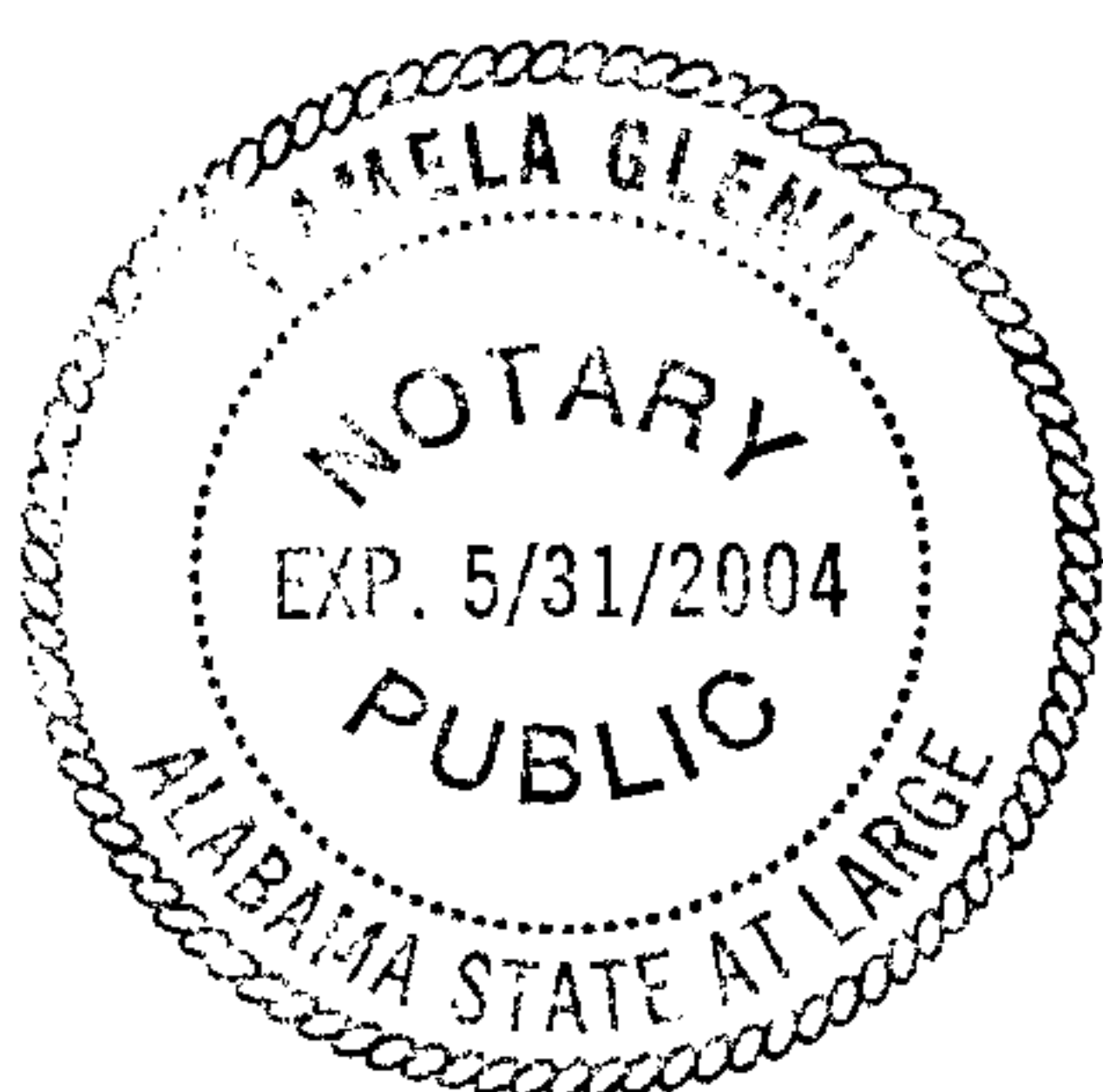
Given under my hand and seal of office, this 14<sup>th</sup> day of April, 2003.

Pamela Glenn

Notary Public

My Commission Expires:

(SEAL)



This instrument prepared by:

✓ LAVONDA M. MACK  
MortgageAmerica, Inc.,  
PO Box 43500  
Birmingham, Al. 35243

**EXHIBIT A**

Part of the Northwest quarter of the Northeast quarter of Section 10, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the Northeast quarter of the Northeast quarter of Section 10, Township 19 South, Range 2 East; thence run South along the East line of said quarter - quarter section line for a distance of 983.92 feet; thence run North 87°54'00" West for a distance of 2118.09 feet to the point of beginning; thence continue along last described course for a distance of 562.09 feet; thence run North 40°41'29" East for a distance of 493.38 feet; thence run North 9°51'28" East for a distance of 116.22 feet; thence run North 37°56'36" East for a distance of 194.97 feet; thence run North 60°45'42" East for a distance of 95.09 feet; thence run South 38°33'46" East for a distance of 118.54 feet; thence run South 6°34'44" West for a distance of 244.56 feet; thence run South 4°22'33" West for a distance of 374.86 feet to the point of beginning.

**Ingress and Egress Easement:**

Said easement being 10 feet on either side of the following described lines: Commence at the Northeast corner of the Northeast quarter of the Northeast quarter of Section 10, Township 19 South, Range 2 East; thence run South along the East line of said quarter - quarter section line for a distance of 983.92 feet; thence run North 87°54'00" West for a distance of 218.09 feet; thence run North 4°22'33" East for a distance of 374.86 feet; thence run North 6°34'44" East for a distance of 24.06 feet to the point of beginning; thence run South 81°36'30" East for a distance of 19.73 feet; thence run North 79°33'09" East for a distance of 58.31 feet; thence run South 89°43'57" East for a distance of 158.65 feet; thence run South 73°23'46" East for a distance of 145.18 feet; thence run South 54°01'56" East for a distance of 82.92 feet; thence run South 18°09'29" East for a distance of 33.06 feet; thence run South 5°29'29" East for a distance of 200.27 feet; thence run South 18°08'34" East for a distance of 200.70 feet; thence run South 25°08'12" for a distance of 124.69 feet; thence run South 13°50'00" East to the Northernmost right of way of a County Road.

Inst # 1998-42847

10/30/1998-42847  
02:02 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 CRH 338.50