This instrument was prepared by: William S. Wright Balch & Bingham, LLP 1901 Sixth Avenue North **Suite 2600** Birmingham, AL 35203-2628

SEND TAX NOTICE TO: Corporate Housing, LLC 3500 Blue Lake Drive, Suite 200 Birmingham, AL 35243 Attention: Mr. Derek Waltchack

GENERAL WARRANTY DEED

20030501000268440 Pg 1/2 18.00 Shelby Cnty Judge of Probate, AL 05/01/2003 13:41:00 FILED/CERTIFIED

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

THAT FOR AND IN CONSIDERATION OF ONE HUNDRED SEVENTY-FOUR THOUSAND and No/100 Dollars (\$174,000.00) to the undersigned CHARLES H. BOUCHER and his wife, REJEANNE F. BOUCHER, Grantors (herein referred to as "Grantors", whether one or more), in hand paid by CORPORATE HOUSING, LLC, an Alabama limited liability company, the Grantee herein (herein referred to as "Grantee", whether one or more) the receipt whereof is acknowledged, Grantors do/does hereby GRANT, BARGAIN, SELL and CONVEY unto Grantee, the following described real estate situated in Shelby County, Alabama (the "Property"), together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining:

Lot 40, according to the Survey of Lenox Place Phase One, as recorded in Map Book 19, Page 44, in the Probate Office of Shelby County, Alabama;

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns in fee simple forever;

SUBJECT, HOWEVER, to the following:

- Ad valorem taxes and assessments for the year 2003 and thereafter, which are not yet due and payable;
- Mineral and mining rights owned by others.
- Easements and restrictions as shown on map recorded at Map Book 19, Page 44, in the Shelby County, Alabama Probate Office.
- Mineral and mining rights and rights incident thereto recorded in Volume 256, page 192, Volume 4. 262, page 254 and Volume 327, page 553, in the Probate Office of Shelby County, Alabama.
- Easement for Alabama Power Company recorded in Instrument 1995/12813, in the Probate Office of Shelby County, Alabama.
- Declaration of Protective Covenants as recorded in Instrument 1994/36074, amended and restated 6. by Instrument 1995/25231 and corrected by Instrument 1995/26311, in the Probate Office of Shelby County, Alabama.

AND Grantors, for ourselves and for our heirs, executors, and administrators, covenant with the Grantee, its heirs, successors and assigns, that Grantors are lawfully seized in fee simple of the Property; that the Property is free from all encumbrances, unless otherwise noted above; that Grantors have a good right to sell and convey the same as aforesaid; that Grantors will and Grantors' heirs, executors, administrators, successors and assigns shall warrant and defend the same to the Grantee, and Grantee's heirs, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals, this 30th day of April, 2003.

WITRESSES:

(Seal)

See Inst # 20030501000268320

20030501000268440 Pg 2/2 18.00 Shelby Cnty Judge of Probate, AL STATE OF ALABAMA 05/01/2003 13:41:00 FILED/CERTIFIED COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES H. BOUCHER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the Given under my hand this day of April, 2003. The Daton Capp

Notary Public

Notary Public 7-29-06 same bears date. My commission expires:__ [NOTARIAL SEAL] STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that REJEANNE F. BOUCHER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the Given under my hand this day of April, 2003.

Mushina Dartin Capp

Notary Public
My commission expires: 1-29-06 same bears date.

[NOTARIAL SEAL]