

Please Send Tax Notice To:
Spyro C. Mitchenikos
108 Oxmoor Drive, Lot #1169
Helena, Alabama 35080

STATE OF ALABAMA *
* **WARRANTY DEED**
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Fifty-six Thousand Two Hundred Fifty Dollars and NO/100 (\$156,250.00) and other good and valuable consideration to the undersigned, **American Homes and Land Corporation**, A Corporation herein referred to as Grantors, in hand paid by **Spyro Chris Mitchenikos**, herein referred to as Grantee, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Jefferson County, Alabama, to-wit:

Lot 1169, according to the map of Second Addition, Old Cahaba, Phase III, recorded in Map Book 29, Page 33, in the Office of the Judge of Probate of Shelby County, Alabama.

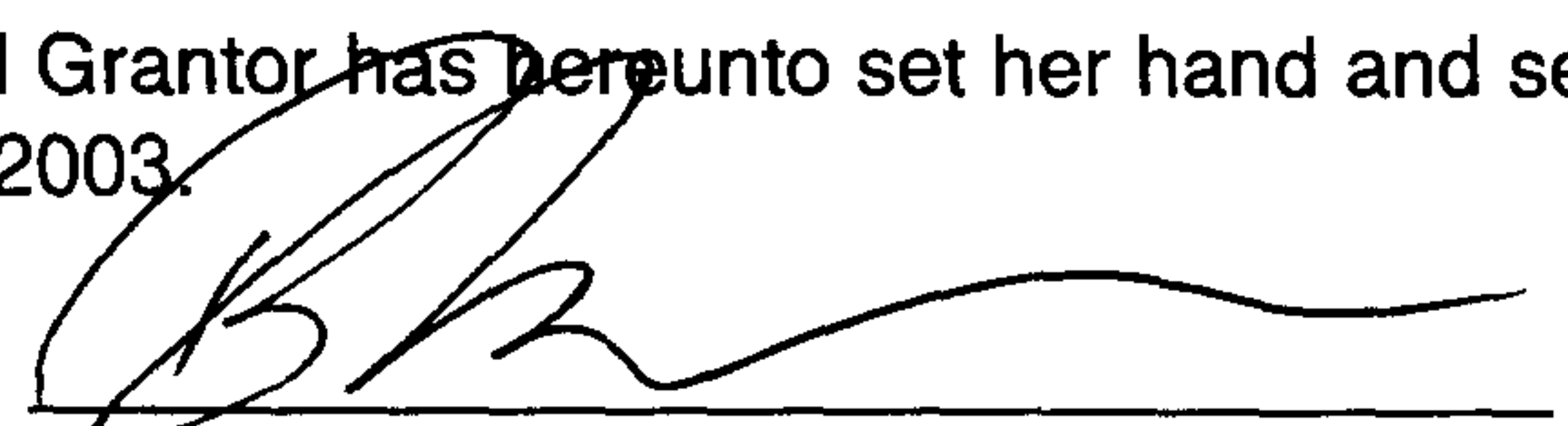
Mineral and Mining Rights Excepted
To Be Recorded Simultaneously With Mortgage

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantor does for herself and for her heirs, executors, and administrators covenant with the said Grantee, his heirs and assigns, that she is lawfully seized in fee simple of said premises; that she has a good right to sell and convey the same as aforesaid; that she will and her heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

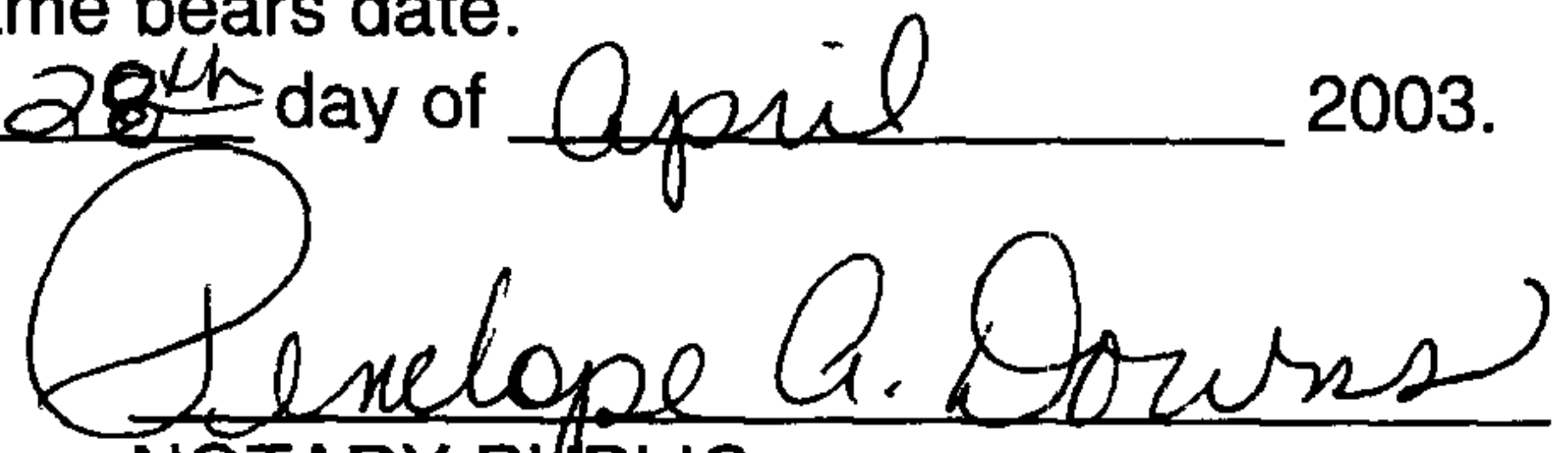
IN WITNESS WHEREOF the undersigned Grantor has hereunto set her hand and seal
this the 28th day of April, 2003.


Brian Thomas, Vice President of
American Homes and Land Corporation

STATE OF ALABAMA,
JEFFERSON COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Brian Thomas, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28th day of April, 2003.


NOTARY PUBLIC
My Commission Expires: 1/24/03

This document prepared by:
Mitchell & Graham, P.C., Attorneys-at-Law
2700 Highway 280 East Suite 250E
Birmingham, Alabama 35223