

Recording Requested By:
Regions Mortgage, Inc.

20030501000268150 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/01/2003 12:34:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005148044 "Burton" ID:005148044/ Shelby, AL01/117: 11.00
Received Date: 04/15/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/15/1998, made and executed by
ROBERT L BURTON JR JOINED BY SUNDY L. STOVER BURTON HUSBAND AND WIFE, to secure
payment of the principal sum of \$85,990.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
06/12/1998 as Instrument No. 1998-21880 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On April 18, 2003

By: [Signature]

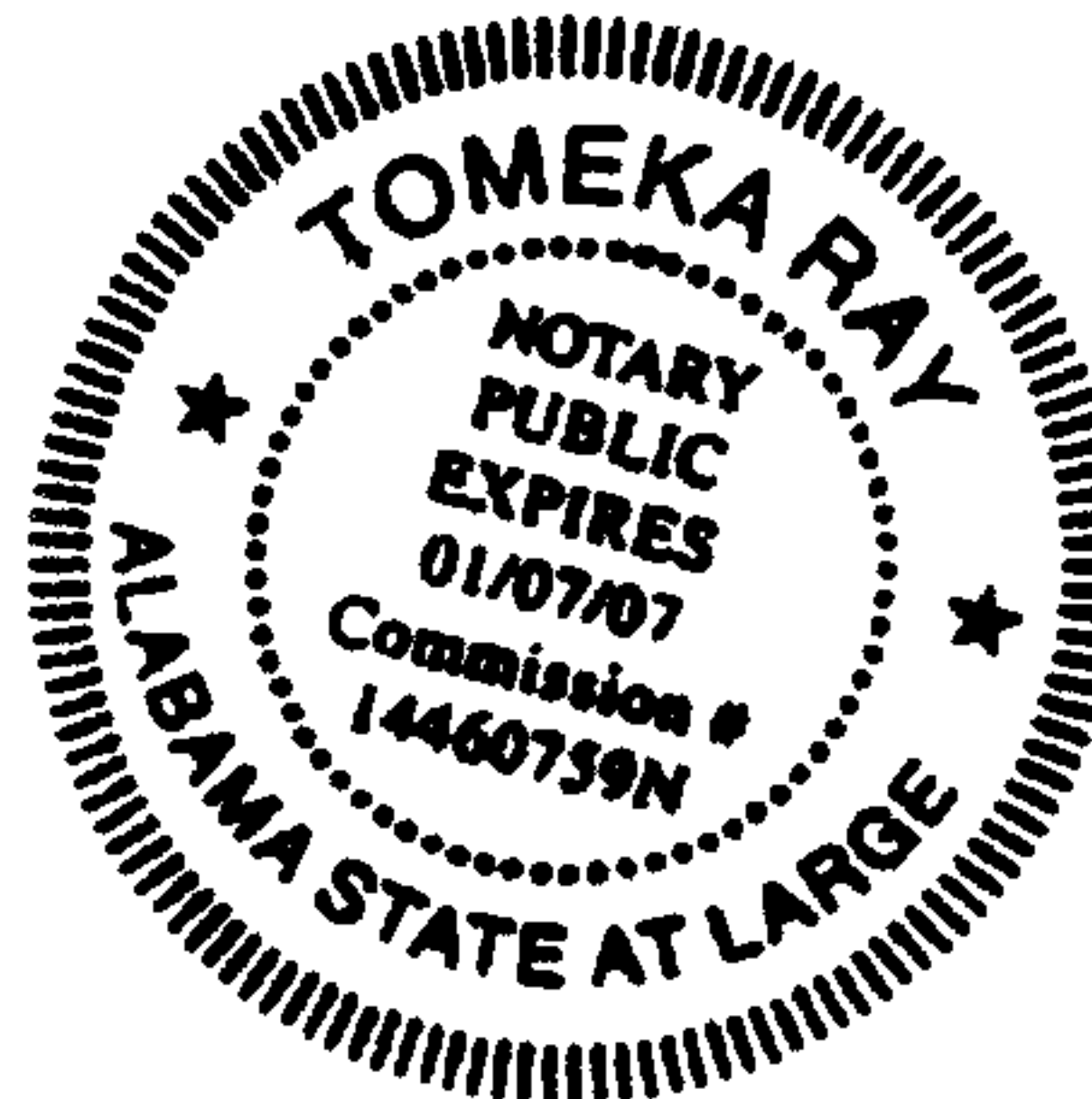
WILLIE L. MARTIN-BERRY, PAID IN
FULL SUPERVISOR

STATE OF Alabama
COUNTY OF Montgomery

ON 4/18/2003, before me, Tomeka Ray, a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID
IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
TOMEKA RAY
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20030418-0001 ALSHELBY SHELBY AL BAT: 917439/005148044 KXALDOM1