

PARTIAL RELEASE

20030501000267980 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
05/01/2003 12:12:00 FILED/CERTIFIED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Arthur Neal & Normandie Russo Shirley, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument # 2001-05530, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, Arthur Neal & Normandie Russo Shirley all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

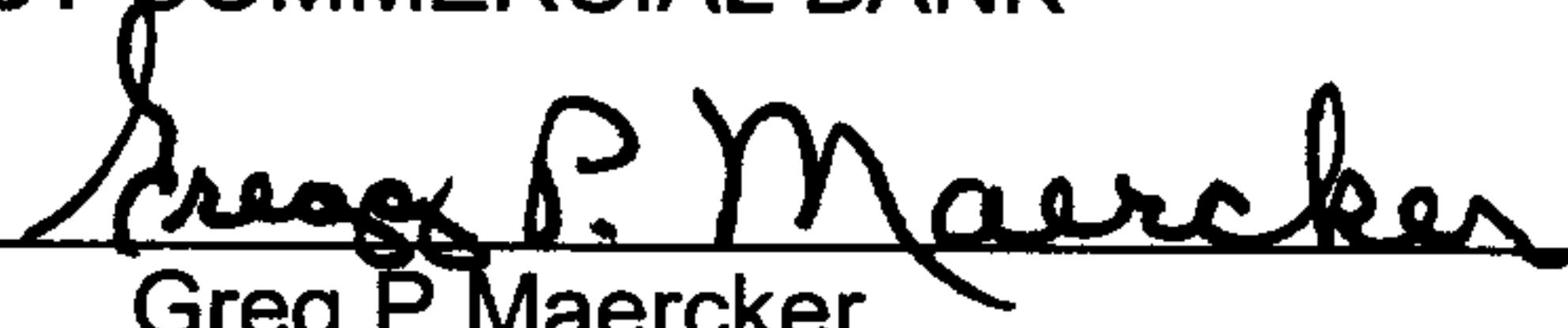
See Attached Exhibit "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 25th day of April 2003.

FIRST COMMERCIAL BANK

BY:

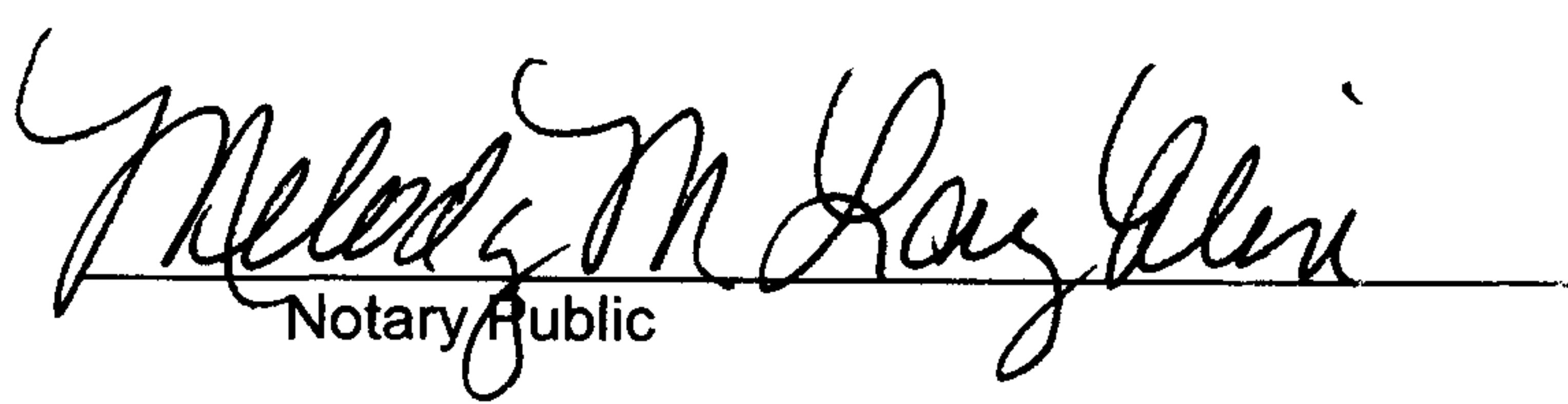

Greg P Maercker
Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Greg P Maercker, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 25th day of April, 2003.

PREPARED BY: Paige Pabalate for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 31, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

A parcel of land situated in Sections 7, Township 20 South, Range 1 West and being more particularly described as follows:

Beginning at the Northeast corner of Section 7, Township 20 South, Range 1 West and run S 00° 31'44" E a distance of 695.47' to the northerly right-of-way line of County Road #36; thence along said right-of-way line the following: S 47°21'08" W and a distance of 145.30'; thence S 48°25'08" W a distance of 101.57'; thence S 50°22'59" W a distance of 127.02' thence leaving said right-of-way line; thence N 28°24'43" W a distance of 182.69'; thence S 65°04'31" W a distance of 100.15'; thence N 04°14'46" W a distance of 53.44'; thence N 00°17'57" W a distance of 329.21'; thence N 88°45'45" E a distance of 90.81'; thence N 01°27'38" E a distance of 192.58'; thence S 89°14'48" W a distance of 93.27'; thence N 47°33'30" W a distance of 72.56'; thence N 09°55'11" W a distance of 202.66'; thence S 89°56'39" E a distance of 543.72' to the point of beginning, said parcel of land having an area of 8.67 acres more or less.