	nent was prepared by: Larry L. Halcomb		Send Tax Notice To:		:27:00 FILED/CERTIFIED nn M. Thomason
(Address)	3512 Old Montgomery Hi Birmingham, AL 35209	ghway		- 11	ll Mill Road
WARRAN	TY DEED-	, <u>, , , , , , , , , , , , , , , , , , </u>	······································	address Birmingham,	AL 35242
STATE OF Jeffer	ALABAMA rson COUNTY	KNOW ALL MEN BY	THESE PRESENTS:		
That in cons	sideration of TWO HUNDRED TW			•	
	dersigned grantor (whether one or ary Hill Hargrove and h	more), in hand paid	•		• •
(herein refe	erred to as grantor, whether one or mor	re), grant, bargain, sell and	l convey unto Harriett	Lynn M. Tho	nason
(herein refe to-wit:	rred to as grantee, whether one or mo	re), the following describe	d real estate, situated in S	helby	County, Alabama,
See Le	egal Description on att	ached Exhibit "A	7 " .		
Subjec	al and mining rights exct to taxes for 2003, income to right of way to A	f any.	npany, of record.		
	,000.00 of the purchase closed simultaneously h		from the proceeds	of a mortga	ge
TO HAVE .	AND HOLD to the said grantee, his, l	her or their heirs and assig	ns forever.		
their heirs unless othe heirs, exect	we) do for myself (ourselves) and and assigns, that I am (we are) lawise noted above; that I (we) have utors and administrators shall warrablaims of all person.	awfully seized in fee sinve a good right to sell	mple of said premises; that and convey the same as af	t they are free from foresaid; that I (we)	n all encumbrances, will and my (our)
IN WITN	NESS WHEREOF, we have	ve hereunto setO	hand(s) and seal	(s), this	24th
day of	April	<u>2003</u>			
	- <u>····································</u>	(Seal)	Mary Hill Hargr	ove,	(Seal)
·		(Seal)	John Harry Hare	4 My m	(Seal)
		(Seal)			(Seal)
STATE OF Jeffer	ALABAMA cson COUNTY		General Acknowledgment		
I,	Larry L. Halcomb	, a Nota	ry Public in and for the said (County, in said State	hereby certify that
whose name	e(s) <u>are</u> signed to that, being informed of the contents of	the foregoing conveyance		known to me, acknown to	wledged before me ne same voluntarily
on the day t	the same bears date. Ider my hands and official seal this	•	April	- CACCUICU II	A.D., 2003
					——————————————————————————————————————
		mg.]	ry L. Halgomb		Notary Public
			My Con	nmission Expires Jar	uary 23, 20 <u>02</u>

EXHIBIT "A"

LEGAL DESCRIPTION

A part of the SW ½ of NW ½ of Section 3, Township 19, Range 2 West, and being more particularly described as follows: Commence at the NE corner of said ½ - ½ section, thence west along the north line of same a distance of 206.28 feet; thence 90 degrees 34 minutes to the left in a southerly direction a distance of 260.47 feet to the point of beginning; thence continue along the last named course a distance of 165.00 feet; thence 8 degrees 10 minutes to the right in a southerly direction a distance of 70.00 feet; thence 88 degrees 36 minutes to the right in a westerly direction a distance of 218.00 feet to the easterly right of way line of a public road; thence 90 degrees to the right along said R.O.W. a distance of 234.00 feet; thence 90 degrees to the right in an easterly direction a distance of 200.27 feet to the point of beginning, situated in Shelby County, Alabama.