RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

WILLIAM B. KING, A MARRIED MAN AND TERESA M. KING, HIS SPOUSE

as Mortgagors, to the undersigned, which mortgage is dated 06/28/2000 and filed for record 07/10/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-22871, Re-recorded on 10/02/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-34513, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 34 A, ACCORDING TO THE RESURVEY OF LOTS 34 & 35 OF BENT RIVER COMMONS, 1ST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 23, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 03 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its:

Pwella Larbie

Assistant Secretary

Attest: By:

Edriana Gregg

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/03/2003, before me, M. Langford, Notary Public, personally appeared Pwella Larbie and Edriana Gregg, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

M. Langford

Notary Public

My commission expires 02/16/2006

M. LANGFORD
COMM. #1343480
NOTARY PUBLIC-CALIFORNIA O
LOS ANGELES COUNTY
My Comm. Expires FEB. 16, 2006

Mail Recorded Satisfaction To: WILLIAM B. KING, TERESA M. KING 3817 BENT RIVER RD BIRMINGHAM, AL 35216

Document Prepared By:
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