

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Loan Number: 4931819

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHESTER LUCAS AND FAYE LUCAS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO ATLAS MORTGAGE, INC.

2003-18471

and bearing the date of the
and recorded either
☐ concurrently herewith; or
☐ in the office of the Judge of Probate of SHELBY County, State of ALABAMA, describing land therein as:
SEE PRELIMINARY TITLE REPORT
A.P.N. #: 27-4-19-3-001-002.000

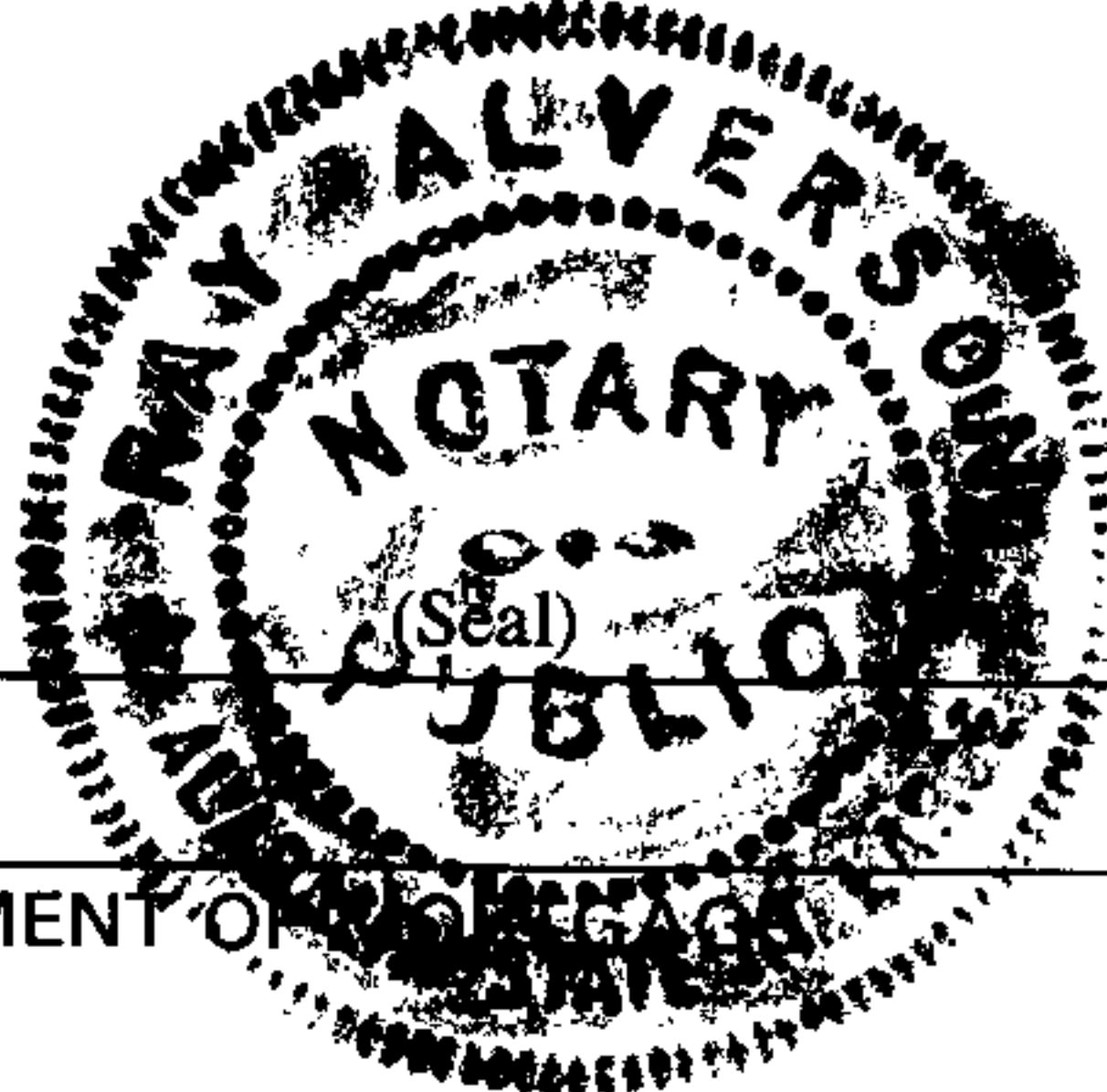
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE
STATE OF ALABAMA
COUNTY OF SHELBY

I, Ray Alverson,
a notary public in and for said County, in said State, hereby certify that
Scott D. McFadden,
whose name as President
of Atlas Mortgage Inc.,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 13th day
of March, 2003.

[Signature]
Notary Public
My Commission Expires MY COMMISSION EXPIRES JULY 27, 2005



ATLAS MORTGAGE, INC.

[Signature]

SCOTT D MCFADDEN

President

This instrument prepared by:

MIN: 1001625-0004931819-0 MERS Phone: 1-888-679-6377