

800  
300  
1100

RECORDING REQUESTED BY:  
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:  
ATLAS MORTGAGE, INC.  
3000 RIVERCHASE GALLERIA,  
SUITE 750 GALLERIA TOWER  
HOOVER, ALABAMA 35244

Loan Number: 5324145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HEATHER F. LATHAM AND TANNER C. LATHAM WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO ATLAS MORTGAGE, INC.

and bearing the date of the  
and recorded either

Inst # 20030501000266090

☐ concurrently herewith; or  
☐ in the office of the Judge of Probate of SHELBY  
ALABAMA, describing land therein as:  
SEE PRELIMINARY TITLE REPORT  
A.P.N. #: 13-5-22-4-001-001.190

County, State of

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, Alice Boren,  
a notary public in and for said County, in said State, hereby certify that  
Scott D. McFadden,  
whose name as President  
of Atlas Mortgage, Inc.,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 18<sup>th</sup> day  
of April, 2003.  
Alice Boren  
Notary Public  
My Commission Expires: 11-5-2006

ATLAS MORTGAGE, INC.

Scott D McFadden  
Scott D McFadden  
President

This instrument prepared by:

MIN: 1001625-0005324145-2 MERS Phone: 1-888-679-6377

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