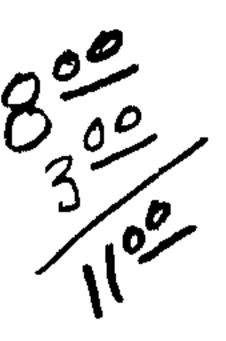
20030501000266100 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 05/01/2003 08:18:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:

ATLAS MORTGAGE, INC. 3000 RIVERCHASE GALLERIA, SUITE 750 GALLERIA TOWER HOOVER, ALABAMA 35244



Loan Number: 5324145

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HEATHER F. LATHAM AND TANNER C. LATHAM WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO ATLAS MORTGAGE, INC.

and bearing the date of the and recorded either Ths+ # 20030501000266090	
concurrently herewith; or in the office of the Judge of Probate of SHELBY ALABAMA, describing land the SEE PRELIMINARY TITLE REPORT A.P.N. #: 13-5-22-4-001-001.190	County, State of erein as:
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
DATE STATE OF ALABAMA COUNTY OF SHELBY	ATLAS MORTGAGE, INC.
I, ALice Boren, a notary public in and for said County, in said State, hereby certify that Scott D. M=Fadden, whose name as President of Atlas Mortgage, Inc.,	Scott D'mcFadden President
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this	This instrument prepared by:
My Commission Expires: 1/-5-200 6	
(Seal)	MIN: 1001625-0005324145-2 MERS Phone: 1-888-679-6377

ALABAMA ASSIGNMENT OF MORTGAGE

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