

CORPORATION FORM WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
COUNTY OF SHELBY)

That in consideration of \$158,008.00 to the undersigned Grantor(s)
NSH CORPORATION
in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by
these presents, grant, bargain, sell and convey unto George P. Kauffman and
Barbara A. Kauffman (herein referred to as Grantees) as joint tenants with right of
survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 240, according to the Map of Silver Creek, Sector II, Phase I,
as recorded in Map Book 29, Page 81, in the Probate Office of
Shelby County, Alabama.

Address of Property: 653 Barkley Circle
Alabaster, AL 35007

Described property to become the homestead of Grantee.

Subject to taxes for the year 2003 and subsequent years, easements, restrictions, reservations,
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining
rights, if any.

\$126,400.00 of the purchase price is being paid by the proceeds of a first mortgage loan
executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the
death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such
survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is
lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good
right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful
claims of all persons.

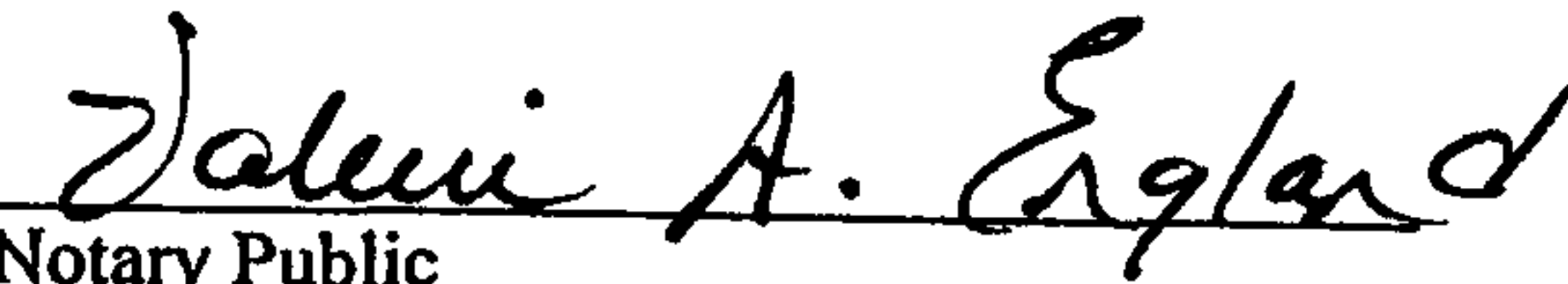
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance,
has hereto set its signature and seal, this the 28 day of April, 20 03.


GRANTOR

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
Jonathan M. Belcher, President NSH Corporation (Birmingham Division),
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 28 day of April, 20 03.


Notary Public
Commission Expires: 02/25/04

THIS INSTRUMENT PREPARED BY:
Kevin Hays and Associates, P.C.
100 Concourse Parkway, Suite 101
Birmingham, Alabama 35244

SEND TAX NOTICES TO:
George P. Kauffman
Barbara A. Kauffman
653 Barkley Circle
Alabaster, AL 35007