

This form was prepared by:
Marilyn Bell
Compass Bank
AL-BI-HW-PCL
100 Greensprings Highway
Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto **COUNTRYWIDE HOME LOANS, INC** whose address is **450 AMERICAN STREET, SIMI VALLEY, CA 93065-0000** a certain Mortgage, dated **SEPTEMBER 13, 2002** made and executed **CHARLES D. LANE, HUSBAND AND TERRI R. LANE, WIFE**

by favor of **COMPASS BANK** upon which the following described property situated in **SHELBY** County, State of **ALABAMA**

see attached

Mortgage having been given to secure payment of (**\$205,000.00**)
TWO HUNDRED FIVE THOUSAND DOLLARS AND ZERO CENTS

MB which Mortgage is of record in *** **SHELBY** County, State of **ALABAMA** together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **20020919000451950*

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **25TH** day of **SEPTEMBER 2002**

Marilyn Bell
Witness: Marilyn Bell

Linda Jackson
Witness: Linda Jackson

COMPASS BANK

Mary E. Brown
By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **25TH** day of **SEPTEMBER 2002**

(SEAL)

Ulrica X. Harper
(Notary Public, State of Alabama)
Ulrica X. Harper
My Commission Expires: 05/03/2003

EXHIBIT "A"

20030428000261350 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/28/2003 15:26:00 FILED/CERTIFIED

Lot 346, according to the Survey of Brook Highland, an Eddleman Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama.

Less and except:

A part of Lot 346, Brook Highland, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of Lot 46, Brook Highland 1st Sector, as recorded in Map Book 12, on Page 62 A & B, in the Office of the Judge of Probate, Shelby County, Alabama, thence run in a Northwesterly direction along the Northeast line of said Lot 46 and also along the Southwest line of said Lot 346 for a distance of 113.66 feet to the Northwest corner of said Lot 46; thence turn an angle to the right of 88 deg. 57 min. 21 sec. and run in a Northeasterly direction for a distance of 10.00 feet to a point; thence turn an angle to the right of 91 deg. 02 min. 39 sec. and run in a Southeasterly direction for a distance of 113.91 feet to a point; thence turn an angle to the right of 90 deg. 24 min. 36 sec. and run in a Southwesterly direction for a distance of 10.00 feet to the point of beginning; being situated in Shelby County, Alabama.

CDL
JL