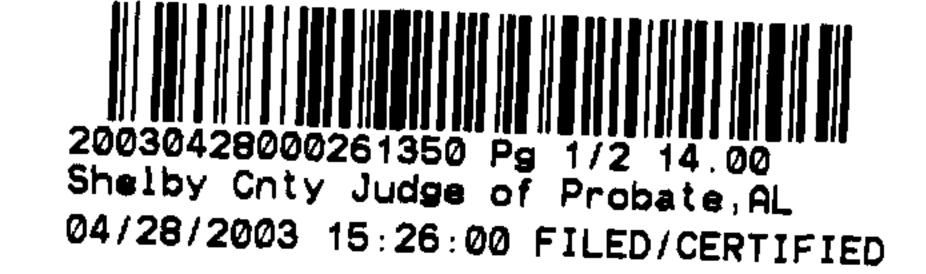
Compass Bank



This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 100 Greensprings Highway Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto COUNTRYWIDE HOME LOANS, INC whose address is 450 AMERICAN STREET, SIMI VALLEY, CA 93065-0000 a certain Mortgage, dated SEPTEMBER 13, 2002 made and executed CHARLES D. LANE, HUSBAND AND TERRI R. LANE, WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA

See attached

Mortgage having been given to secure payment of (\$205,000.00) TWO HUNDRED FIVE THOUSAND DOLLARS AND ZERO CENTS

, at page

which Mortgage is of record in of the Public Records of State of ALABAMA

SHELBY County, together with the notes and obligations therein

described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. #20020919000451950

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 25TH day of SEPTEMBER 2002

Witness: Mahlyn Bell

Witness: Linda Jagkson

COMPASS BANK

By: Mary E. Brown

Post Closing Belivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 25TH day of SEPTEMBER 2002

(SEAL)

(Notary Public, State of Alabama)

Ulrica X. Harper

My Commission Expires: 05/03/2003

EXHIBIT "A"

Lot 346, according to the Survey of Brook Highland, an Eddleman Community, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama.

Less and except:

A part of Lot 346, Brook Highland, 7th Sector, as recorded in Map Book 13, Page 99 A & B, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Begin at the NE corner of Lot 46, Brook Highland 1st Sector, as recorded in Map Book 12, on Page 62 A & B, in the Office of the Judge of Probate, Shelby County, Alabama, thence run in a Northwesterly direction along the Northeast line of said Lot 46 and also along the Southwest line of said Lot 346 for a distance of 113.66 feet to the Northwest corner of said Lot 46; thence turn an angle to the right of 88 deg. 57 min. 21 sec. and run in a Northeasterly direction for a distance of 10.00 feet to a point; thence turn an angle to the right of 91 deg. 02 min. 39 sec. and run in a Southeasterly direction for a distance of 113.91 feet to a point; thence turn an angle to the right of 90 deg. 24 min. 36 sec. and run in a Southwesterly direction for a distance of 10.00 feet to the point of beginning; being situated in Shelby County, Alabama.

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