

22.

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
NANCY W HAMMOND AN UNMARRIED WOMAN

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-13-94 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1994, Page 18742, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

SEE ATTACHED EXHIBIT "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 15TH day of APRIL, ~~19~~ 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
ITS LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LEE H RILEY whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 15TH day of APRIL, ~~19~~ 2003.

THIS INSTRUMENT WAS PREPARED BY

[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3104601

EXHIBIT "A"

20030428000261340 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
04/28/2003 15:21:00 FILED/CERTIFIED

A parcel of land situated in the NW 1/4 of the SE 1/4 of Section 13, Township 18 South, Range 1 West and being more particularly described as follows. Commence at the SW Corner of the SW 1/4 of the SE 1/4 of the said Section 13 and run North along the West line of the said SW 1/4 of the SE 1/4 and the said NW 1/4 of the SE 1/4 for 1875', thence right 90° 00' and run East for 265.37' to an iron pin found and the Point of Beginning. From the Point of Beginning thus obtained continue along the last described course for 303.35', thence an interior angle to the left of 94°45'00" and run Southerly for 275.82', thence an interior angle to the left of 88°17'16" and run Westerly for 311.17', thence an interior angle to the left of 90°00'00" and run Northerly for 291.77' returning to the Point of Beginning. Containing 2.0 acres, more or less. Subject to any easements or restrictions of record.