SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, A (205) 669-6204 (205) 669-6291	Jabama 35051	927 Fa	alling Star Lane	
This instrument was prepared by		(Municos) —ATAD	aster, A1. 35007	
(Name) Patricia K. Martin, 2090 Columbiana Rd.	PC		20030439000360330 0- 4/4	
(Address)Birmingham,Al3521.6			20030428000260230 Pg 1/1 Shelby Cnty Judge of Prob " 04/28/2003 13:05:00 FILED	ate,AL
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insura	ance Corporation, Birmingh	am, Alabama		
State of Alabama Shelby County	KNOW ALL MEN BY THE	SE PRESENTS:		
That in consideration of One hundre	ed fifty-six thousand	two hundred fif	ty and no/100 (\$156,2 Dollars	250.00)
to the undersigned grantor (whether one or or we,	r more), in hand paid by th	ie grantee herein, the	receipt whereof is acknowled	iged, I
Troy O. Hill and his wi	ife Betty J. Hill			
(herein referred to as grantor, whether one Charles H. Marett, Jr.	e or more), grant, bargain,	sell and convey unto		
(herein referred to as grantee, whether on Shelby		described real estate, sit y, Alabama, to-wit:	tuated in	
Lot 33, according to the 29, in the Probate Office	• • • • • • • • • • • • • • • • • • •	-	in Map Book 12, Page	3
Subject to all easements,	, restrictions and r	ights of way of	record.	
\$125,000.00 of the above	•	price was paid f	or from a mortgage lo	oan
which was closed simultar	neously nerewith.			
	•			
TO HAVE AND TO HOLD to the said gran				(Mariana)
And I (we) do for myself (ourselves) are their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) he heirs, executors and administrators shall vagainst the lawful claims of all persons.	lawfully seized in fee simple ave a good right to sell and	e of said premises; that to convey the same as afore	they are free from all encumbes esaid; that I (we) will and my	rances, y (our)
IN WITNESS WHEREOF,we ha	ave hereunto setQur	hands(s) and sea	l(s), this	·····
day of April, 2003	>			
			•	
	(Seel)	Long	DITT	(Geel)
······································	(NGA1)	TROYO	HILL	.(Deal)
***************************************	(Seal)	DETERMINE TO THE PARTY	T UTI	.(Seal)
······································	(Seal)		J. HILL	.(Seal)
STATE OF ALABAMA Jefferson COUNTY	\mathbf{G}	eneral Acknowledgment		
I,the undersigned		_	— · · · · · · · · · · · · · · · · · · ·	•
hereby certify thatTr.o.yOHill a whose namesigned				
on this day, that, being informed of the co	ontents of the conveyance	they have	executed the same volu	intarily
Given under my hand and official seal t	his11 day ofAp.	ri1, 2003	A. D	*****
on the day the same bears date. Given under my hand and official seal the	**********	tatica	Motary Public.	