

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0132606765

20030428000259520 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/28/2003 12:13:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Paschael Redding, III & wife Kaye Redding and bearing the date of the 8th day of April, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama \*\*, describing land therein as: **Lot 54, according to the Survey of Greystone, 5th Sector, Phase 1, as recorded in Map Book 17, page 72 A,B & C, in the Probate Office of Shelby County, Alabama.**

**\*\* and recorded in Inst # 20030415000229510**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE April 8, 2003  
STATE OF ALABAMA  
COUNTY OF Shelby

I, Melony C. Feazell

a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

whose name as Assistant Secretary of  
Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8th day of

April, 2003

Melony C. Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

(Seal) \_\_\_\_\_

MORTGAGESOUTH, LLC

J. Hunter Palmer  
J. HUNTER PALMER,  
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

MIN: 1001395-01326067658

MERS Phone: 1-888-679-6377

CLAYTON T. SWEENEY, ATTORNEY AT LAW