

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Lee O. Taylor and Sharyn B. Taylor 401 McCormack Way Birmingham, AL 35242

| STATE OF ALABAMA | • |
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STATUTORY JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eight Hundred Thirty-One Thousand Five Hundred Twenty-Five and 00/100 (\$831,525.00), and other good and valuable consideration, this day in hand paid to the undersigned HPH Properties, LLC, an Alabama Limited Liability Comp (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Lee O. Taylor and Sharyn B. Taylor, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 216-A, according to a Resurvey of Lots 216 and Common Area Greystone Legacy, 2nd Sector and Lot 324 Greystone Legacy 3rd Sector, as recorded in Map Book 31, Page 55, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2003 and subsequent years not yet due and payable until October 1, 2003. Existing covenants and restrictions, easements, building lines and limitations of record.

\$300,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 24th day of April, 2003.

HPH Rroperties, LLC

Alan C. Howard, Member

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Alan C. Howard, whose name as Member of HPH Properties, LLC, an Alabama Limited Liability Company, is signed to the foregoing Instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Member and with full authority, signed the same voluntarily for and as the act of said limited liability company.

IN WITNESS, WHEREOF, I have hereunto set my hand and seal this the 24th day of April, 2003.

NOTARY PUBLIC

My Commission Expires: 6-5-2-003