20030428000257640 Pg 1/3 77.30 Shelby Cnty Judge of Probate, AL 04/28/2003 09:35:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283

20030831458380

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 15, 2003, is made and executed between LOUIS JOHNS PEGRAM, III, whose address is 800 CROSSCUT RD, ALABASTER, AL 35007 and SANDRA WEST PEGRAM, whose address is 800 CROSSCUT RD, ALABASTER, AL 35007; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 27, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDING DATE 04-08-2002, SHELBY COUNTY, INST# 2002-16175; MODIFYING ON 04-15-2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 800 CROSSCUT RD, ALABASTER, AL 35007.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$109,800 to \$150,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 15, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LOUIS JOHNS PEGRAM, III , Individually

LENDER:

Authorized Signer

(Seal)

SANDRA WEST PEGRAM, Individually

This Modification of Mortgage prepared by:

Name: NICCI RAGLAND Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF WXOMO)	CI ODIA ELEMAN
) SS	GLORIA FAYE GOUGE
COUNTY OF SHOW)	Notary Public STATE OF ALABAMA
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that LOUIS JOHNS PEGRAM, III and SANDRA WEST PEGRAM, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal this	day of	(Qui), 20 <u>0 3</u> 1
		Min 30.6
		Notary Public
My commission expires of Commission expires that the second commission expires the second commis		
LENDED ACYNIOWI EDGMENT		
LENDER ACKNOWLEDGMENT		
STATE OF Chama)	
) SS	
COUNTY OF Started)	
I, the undersigned authority, a Notary Public in and for said	county in said state, here	by certify that $2m_{\chi}$
d	i corporation, is signed to	o the foregoing and who is known to me, acknowledged
before me on this day that, being informed of the contervoluntarily for and as the act of said corporation.	nts of said , he or she, a	as such officer and with full authority, executed the same
Given under my hand and official seal this	day of	20 \sim
Given didei my nand and ombiai sour ans	uuy o	1/2/2
		Notary Public
MY COMMISSION EXPIRES		// INCOMY PUBLIC
My commission expires December 11, 2006		

LASER PRO Lending, Ver. 5.21.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-106368 PR-19

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Oxhibit "A"

Commence at the Southeast corner of the North Half of the Southwest Quarter of the Southeast Quarter of Section 4, Township 21 South, Range 2 West; thence run North along the East Quarter-Quarter line 50.00 feet to the point of beginning; thence tu left 109 degrees 24 minutes 30 seconds and run Southwest 350.00 feet to an iron pin thence turn right 90 degrees 00 minutes 00 seconds and run Northwest 595.41 feat to an iron pin on the South side of Crosscur Road; thence turn right and run Northcasterly along the South side of said road 640 feet, more or less, to an iron pin on the East line of said Quarter-Quarter Section; thence run South along said Quarter-Quarter line 780.16 feet to the point of beginning. Situated in Shelby County, Alabama, and being a parcel of land located in the Southwest 1/4 of the Southeast 1/4 of Section 4. Township 21 South, Range 2 West, Shelby County, Alabama