

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
Lot 40, according to the Survey of High Ridge Village Phase 2, as recorded in Map Book
28, Page 131, in the Probate Office of Shelby County, Alabama.
commonly known as: 133 Village Lane, Pelham, ALABAMA 35124

Inst # 20030428000257550

from Richard B. Granger and Angela C. Granger, husband and wife
dated April 24, 2003 , of record in Mortgage Fiche
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank , its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

, Frame

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF

On April 24, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

known to me to be the President officer name

and officer title

officer name

known to me to be the officer title

who acknowledged the signing of the same to be his/her/their

voluntary act(s) and deed(s) for and as the act and deed of said

assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my

name and affixed my notarial seal on the day and year above set

forth.

Notary Public

My Commission Expires: 7-19-03

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name: