

This instrument was prepared by:  
Martin, Rawson, & Woosley, P.C.  
#2 Metroplex Drive, Suite 102  
Birmingham, Alabama 35209

SEND TAX NOTICE TO:  
Richard B. Granger  
133 Village Lane  
Pelham, AL 35124

**Corporation Warranty Deed, Joint Tenants with Right of Survivorship**

STATE OF ALABAMA        }  
Shelby       COUNTY       }       KNOW ALL MEN BY THESE PRESENTS,

That in consideration of   One Hundred Seventy Thousand Dollars Four Hundred Ninety Dollars and no/100 (\$170,490.00)\*\*\*\*\*

to the undersigned grantor, **D. R. HORTON, INC. - BIRMINGHAM** , a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto   Richard B. Granger and Angela C. Granger

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in   Shelby       County, Alabama, to-wit:

Lot 40, according to the Survey of High Ridge Village Phase 2, as recorded in Map Book 28, Page 131, in the Probate Office of Shelby County, Alabama.

**Mineral and mining rights excepted.**

**Subject to taxes, easements, restrictions, set-back lines and rights of way of record.**

\$ 165,375.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of April , 2003.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara  
Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 24th day of April , 2003.

[Signature]  
Notary Public  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAY 7, 2005