

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 0104454590 (6010519)

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38016

hereby sells, assigns, transfers and sets over to: , ,

AURORA LOAN SERVICES INC.

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by BOBBY G BULLOCH, A MARRIED MAN JOINED HEREIN BY HIS WIFE, MELBA BULLOCH

to UNION PLANTERS BANK, N.A.

dated MAY 24, 2000 and recorded on JUNE 6, 2000 in Mortgage
Book No. _____ Page _____ Doc No. 2000-18673 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=UP935.S.00124

RECORD FIRST

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

0104454590

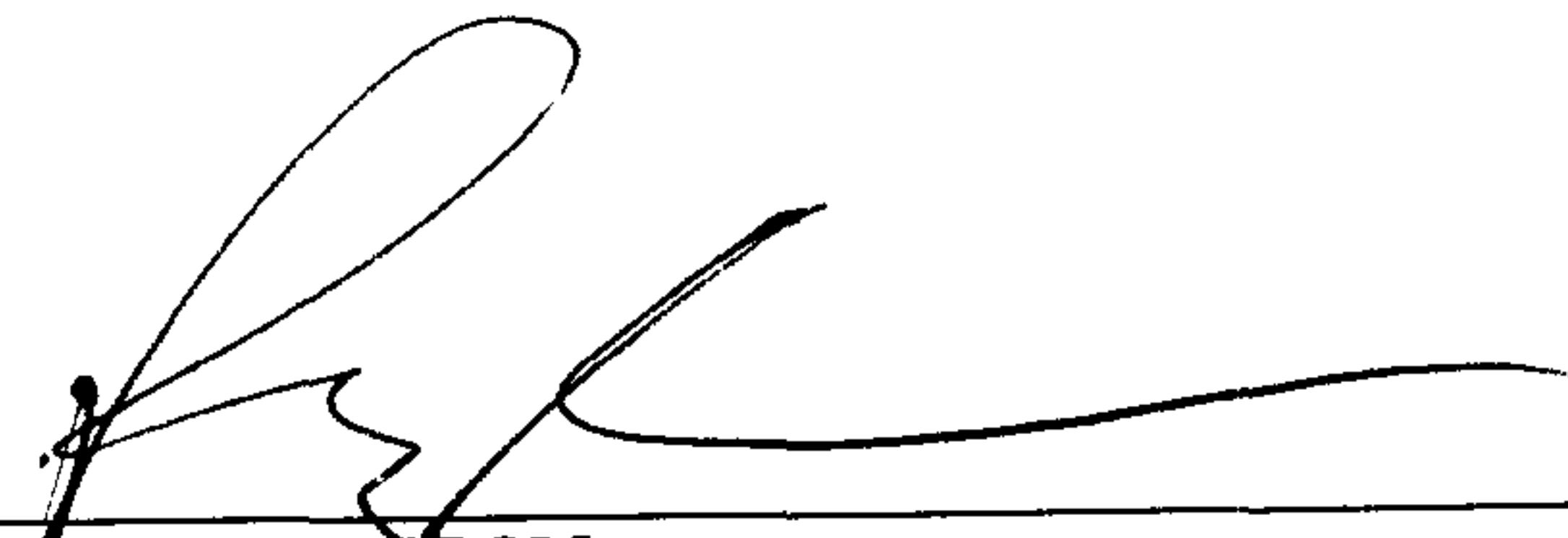
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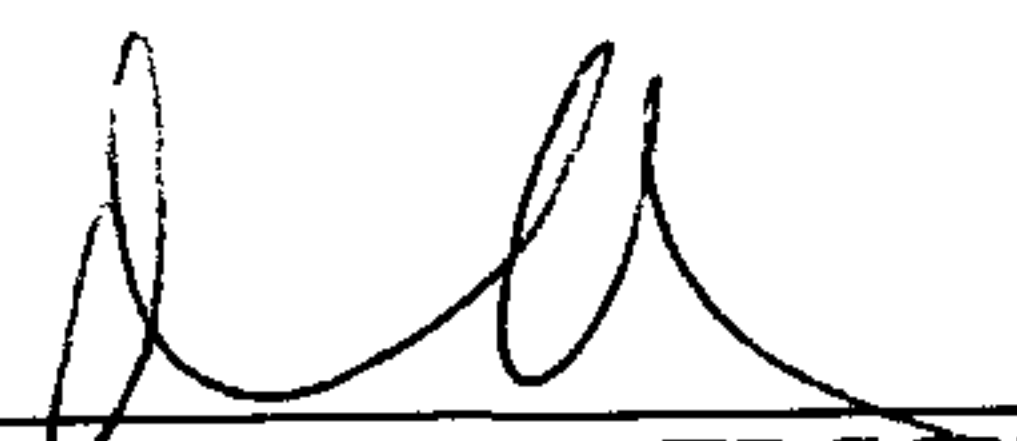
LOAN NO. **0104454590 (6010519)**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 17th day of DECEMBER 2001, but effective the 1st day of FEBRUARY 2002

**UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS**

By 
**RUANA RANSOM
VICE PRESIDENT**

By 
**DIANA ANDERSON
SECRETARY**

Signed and delivered
in the presence of:

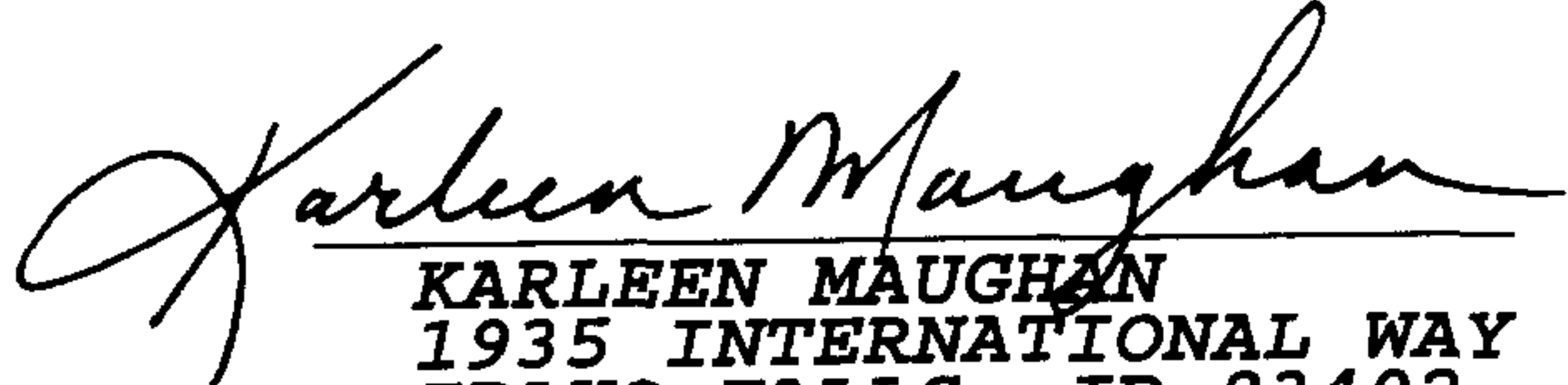
STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On DECEMBER 17, 2001 before me JOAN COOK
personally appeared RUANA RANSOM and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

**JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO**

PREPARED BY:


**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**