ASSIGNMENT OF MORTGAGE

20030425000256370 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/25/2003 14:52:00 FILED/CERTIFIED

>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»»
MIN: 100021260031394060	MERS Phone: 1-888-679-6377
and transfers to Mortgage Electronic Regis 2026, its successors and assigns, as nomin title and interest in and to a certain more HUSBAND & WIFE date of 17TH. day of APRTL, A.D. 2003 in t State of ALABAMA, in Book	ortgage Corporation, its successors and assigns, hereby assigns stration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501- lee for U.S. Bank N.A., its successors and assigns, all its right, rtgage executed by CLARENCE L. WATKINS, CAROL WATKINS to Hamilton Mortgage Corporation and bearing the A.D. 2003 and recorded on the day of the office of the Recorded of SHELBY County, at Page(s) 2020/25000256360
IN WITNESS WHEREOF, HAMILT to be signed by Anita O'Neal, Vice-Presider	TON MORTGAGE CORPORATION, has caused the conveyance nt, on the, 20_03
LOAN AMOUNT: \$132000.00 PROPERTY ADDRESS: 145 HEATHER RIDGE DRIVE PELHAM, ALABAMA 35124	HAMILTON MORTGAGE CORPORATION
ATTEST:	
By.————————————————————————————————————	Anita L. O'Neal, Executive Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON) SS:	
O'Neal, whose name as Vice-President of Exigned to the foregoing conveyance, and who	In, and for said State, in said County, hereby certify that Anita HAMILTON MORTGAGE CORPORATION, a corporation, is is known to me, acknowledged before me on this day, that, being she, as such officer and with full authority, executed the same ation.
Given under my hand and official sea	
	Notary Public Anital. Seidenwaden My Commission Expires: 3/24/2004
Address of Preparer:	
J.S. Bank N.A.	
Attn: Wholesale Final Doc CN-KY-MCWH 1801 Frederica Street	

Owensboro, KY 42301