| This instrument                  | was prepared by  |                                       |   |                                       |                  |
|----------------------------------|--|---------------------------------------|---|---------------------------------------|------------------|
| First National Bank of Sh        | elby County  | (name)                                |   |                                       |                  |
| Columbiana, AL 35051             |  | (address)                             |   |                                       |                  |
| Sta                              | te of Alabama  |                                       | ——— Space Above This Line For Recording Data —————————————————————————————————— |                                       |                  |
|                                  | MC   | DIFICATION                            | OF MORTGAGE   |                                       |                  |
|                                  | <b>TIES.</b> The date of this their addresses are:   | Real Estate Modific                   | ation (Modification) is   | 04-21-2003                            | •                |
| MORTGAGO                         | R: Kerry D. Kline and Peggy E. Kline<br>1800 Charlotte Drive<br>Hoover, AL 35226                             | , husband and wife                    |   |                                       |                  |
| LENDER:                          | First National Bank of Shelby Co<br>Organized and existing under the<br>P.O. Box 977<br>Columbiana, AL 35051 | •                                     | America   |                                       |                  |
| BACKGROUND. recorded on Shelby   | 09-04-2002   |                                       | Security Instrument dated . The Security Instrument mber 20020904000423230      | · · · · · · · · · · · · · · · · · · · | and<br>ecords of |
| The property is I                | ocated in <u>Shelby</u>  | · · · · · · · · · · · · · · · · · · · | County at   | Lot 12 Miller Circle, Indian Spring   | s, AL 35124      |
| Described as:                    |  |                                       |   |                                       |                  |
| Lot 12, according to the Alabama | Map of Mountain Cove Subdivision,  | as recorded in Map Book 28,           | Page 130, in the Probate Office of Shell  | by County, Alabama. Situated in S     | helby County,    |

MODIFICATION. For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. (Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)

20030425000255730 Pg 2/2 29.00 Shelby Cnty Judge of Probate, AL 04/25/2003 13:36:00 FILED/CERTIFIED

|                         |   | • •   | •                                | ecurity Instrument at any one   |                 |
|-------------------------|---|---|----------------------------------|---|-----------------|
| in the total validly ma | ide pursuant to the Secur                           | d. This limitation of an<br>ity Instrument. Also, 1 | this limitation does not         | interest and other fees and cha<br>apply to advances made unde<br>of the covenants contained in | arges<br>er the |
|                         | nstrument.  | •   |                                  |   |                 |
| the Secur               |   | ne right to grant, barg                             | jain, convey, sell, and          | y seized of the estate conveye<br>mortgage the property. Mortg<br>es of record.                 | _               |
|                         | ATION OF TERMS. Exc<br>t remain in effect.          | ept as specifically a                               | mended in this Modif             | cation, all terms of the Sec  | curity          |
|                         | RES: By signing below,<br>r also acknowledges recei | <del>-</del> <del>-</del> <del>-</del> -            |                                  | nts contained in this Modifica  | ation.          |
| 1/                      |   |   |                                  |   |                 |
| (Signature) K           | er(y D. Kline                                       | (Seal)<br>(Date)                                    | (Signature) eggy Z. Kline        | Date)   | Seal)           |
| (Signature)             |   | (Seal)<br>(Date)                                    | (Signature)                      | (Date)  | (Seal)          |
|                         |   |   |                                  |   |                 |
| (Signature)             |   | (Seal)<br>(Date)                                    | (Signature)                      | (Date)  | (Seal)          |
| <del></del>             | (Witness as to all signat                           | ures)   | (Witr                            | ess as to all signatures)   | <u> </u>        |
| ACKNOW                  | LEDGMENT:   |   |                                  |   |                 |
|                         | STATE OF Alabama                                    | , co  | UNTY OF Shelby                   | } ss.   |                 |
|                         | I, a notary public, hereby                          |   | Peggy E. Kline, husband and wife |   | <del></del>     |
|                         |   |   |                                  | is/are signed to the foreg  |                 |
|                         |   |   |                                  | on this day that, being informe<br>Intarily on the day the same b                               |                 |
|                         | date. Given under my har                            |   |                                  |   | Deal 3          |
|                         | My commission expires:                              |   |                                  |   | <b>—</b> -      |
|                         | (Seal)  |   |                                  |   |                 |
|                         |   |   | Cath                             | (Notary Public)   | <i>)</i> ()     |
|                         |   |   |                                  | (Notary Public)   | <i>f</i>        |
|                         |   |   |                                  |   |                 |