

Recording Requested By/Return To:

ANTHONY SNABLE , ATTORNEY  
1629 11TH AVENUE SOUTH  
BIRMINGHAM, AL 35205

CBR2032

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION ,  
a corporation organized and existing under the laws of  
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is  
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,  
a certain Mortgage dated APRIL 17, 2003 , made and executed by  
WILLIAM R. LOGAN AND TINA H. LOGAN, HUSBAND AND WIFE

whose address is 170 PARK PLACE  
ALABASTER, ALABAMA 35007

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY

County, State

of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL  
PURPOSES.

such Mortgage having been given to secure payment of  
EIGHTY THOUSAND AND 00/100 DOLLARS  
(\$ 80,000.00 )

(Include the Original Principal Amount)

20030425000253690

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ PROBATE \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
APRIL 17, 2003

Bethany Adams  
Witness BETHANY ADAMS  
Luella Holmes  
Witness LUELLA HOLMES

COLONIAL BANK  
  
(Assignor)  
By: Sheryl J. Clark  
SHERYL J. CLARK (Signature)

Attest  
  
Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

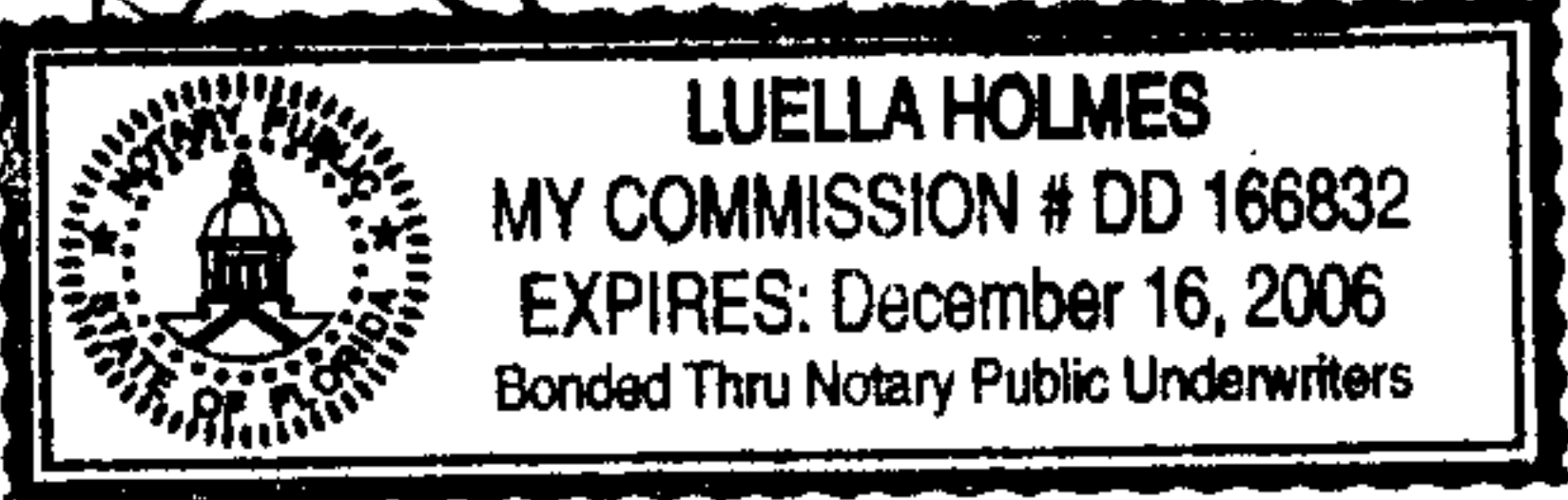
[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES  
SHERYL J. CLARK, a Notary Public in and for said County in said State, hereby certify that  
ASSISTANT VICE PRESIDENT of the  
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17TH day of APRIL, 2003.

Luella Holmes  
LUELLA HOLMES



[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_  
  
I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.  
Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

EXHIBIT "A"

20030425000255700 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
04/25/2003 13:30:00 FILED/CERTIFIED

LOT 21, ACCORDING TO THE AMENDED PLAT OF PARK PLACE, FOURTH  
ADDITION, AS RECORDED IN MAP BOOK 18, PAGE 116, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY  
COUNTY, ALABAMA.