

891324

Recording Requested By/Return To: SYNOVUS MORTGAGE CORPORATION 800 SHADES CREEK PKWY., STE: 350 BIRMINGHAM, AL. 35209

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
800 SHADES CREEK PKWY., STE: 350 BIRMINGHAM, AL. 35209 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION, a corporation organized and
existing under the laws of DELAWARE (herein "Assignee"), whose address is
P.O. BOX 2026 FLINT, MI 48501-2026 a certain Mortgage dated SEPTEMBER 24, 2002 , made and executed by
KEITH LUSK AND CHERYL A. LUSK, HUSBAND AND WIFE to and in favor of SYNOVUS MORTGAGE CORPORATION upon the following
described property situated in SHELBY CORPORATION County, State of ALABAMA :
such Mortgage having been given to secure payment of
one hundred twenty-six thousand-four hundred dollars126,400.00
(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2002 1008000 49, at page (or as
No.) of the Public Records of
County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 14, 2003
Débbie Borener SYNOVUS MORTGAGE CORPORATION
Witness
Staril Mardii By: Lisa monata
Witness (Signature)
Janie & D. J. Gam. afficer
Attest Corporate Secretary
Seal:
This Instrument Prepared By: KEVA L. JONES , address: 800 SHADES CREEK STE: 350 BIRMINGHAM, AL. 35209 , tel. no.: 205-874-1342
I, the undersigned authority. Notary Public and for said County. in said State, hereby certify that LISA MCNORTON whose name as ADMINISTRATION OFFICER of SYNOVUS MORTGAGE CORP. a corporation is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day. that being informed of the contents of the conveyance, he, as such officer
and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this $14th$ day of $APRIL$, 2003 .
Official Seat, Chis Tactedy Of Article.
NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 29, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS
Notary Name Notary Exp. Date: Signature KEVA/L/JONES
Notary Exp. Date:
FNMA-Multistate/1 Assignment of Mortgage 8/96
OMP-995M1L (9608).01 VMP MORTGAGE FORMS - (800)521-7291