

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE
CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501196399
STMC LOAN NO: 40928120

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SouthTrust Bank

all beneficial interest under that certain Mortgage dated FEBRUARY 14, 2003 executed by
CHRISTOPHER M MUSCOLINO AND ANN G MUSCOLINO, HUSBAND AND WIFE

and recorded as Instrument No. 20030324000173690 on 3/24/03 in book _____, Mortgageor,
page _____, of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Shirley Miller, Assistant Sec

STATE OF Alabama)
COUNTY OF Jefferson) SS

On FEBRUARY 14, 2003 before me, the undersigned

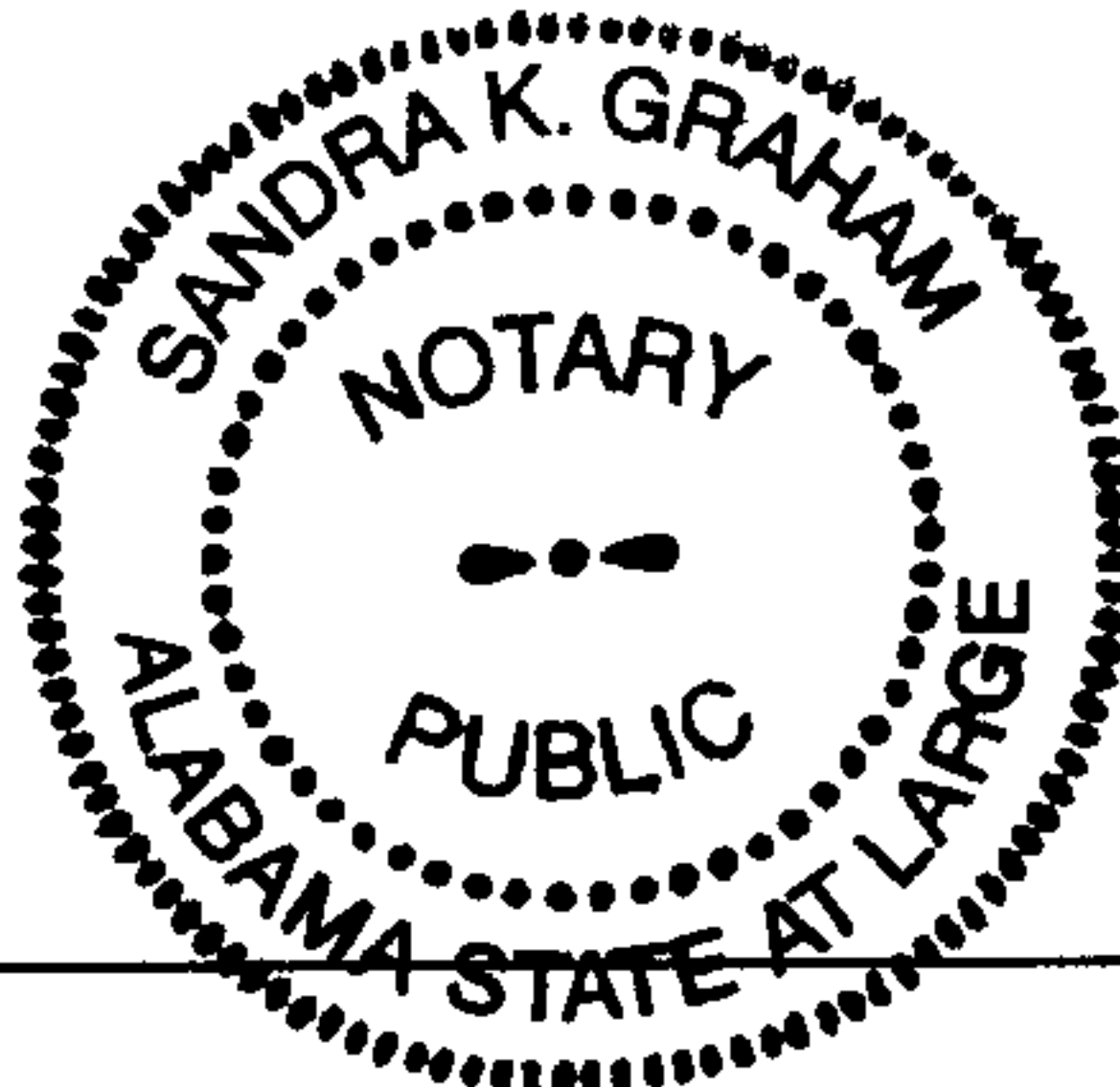
personally appeared Shirley Miller, Assistant Secretary of Southtrust Mortgage Corporation
NAME, TITLE OF OFFICER

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sandra K. Graham
Signature of Notary

My Commission Expires:

February 10, 2007

EXHIBIT "A"

Lot 381, according to the Map of Highland Lakes, 3rd Sector, Phase IV, an Eddleman Community, as recorded in Map Book 23, page 165, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1998-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 3rd Sector, Phase IV, recorded as Inst. # 1998-29632 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

409-28120
Muscolino,
Christopher M