## 

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Pre	sents, That, the undersly	gned NATIONAL BAI	NK OF COMMERCE	l L
OF BIRMINGHAM	, acknowledges full payı	ment of the indebte	dness secured b	y that certain
(Real Property) (PEKNIKMXRKOPNIK)	x) mortgage executed by	<u></u>	<u>,                                    </u>	
GARDNER BUILDER	S, INC			
which said mortgage was recorded 2002	0823000402520			
inBook NoBook No	, Page No	, (and assig	ned to	<u>.,,,,,,,</u>
lnBook No	, Page,)	and the undersigne		
and satisfy said mortgage.			200304250002541 Shelby Cnty Jud	60 Pg 1/1 11.00 ge of Probate, AL
LOTS 69, 70 AND 72 ACC RECORDED IN MAP BOOK 2 OF SHELBY COUNTY, ALAB	29 PAGE 148, IN THE O		04/25/2003 09:5 SECTOR 5, AS	5:00 FILED/CERTIF
•			•	
	•		•	
	•			
•				
				•
•	NATTONAL RAP	IN OF COMMERCE OF	F RIRMINGHAM	
In Witness Whereof, the unc				
has caused these presents to be exe	ecuted this 21ST de	y of APRIL		., 20 <u>3</u>
•		NATIONAL BANK	OF COMMERCE OF	BIRMINGHAM
		BY: 5/3		
•		G. E. Giat		
		ITS: Senior Vic	e President	
STATE OF ALABAMA	<b>\</b>		<i>K. J</i> .	
JEFFERSON COUNTY		•		
I, the undersigned Notary Public	c, in and for sald County i	n said State, hereby co	ertify thatPresident	of
G. E. Giattina ational Bank of Commerce of B this day that, being informed of the c same voluntarily (for and as the act of	irminaham: la signed A NATIONAL BANKIN contents of the instrument.	to the foregoing instru GASSOCIATION he (as such officer an	ument, acknowledged with full nuthor!	ed before me on ty,) executed the
Olven under my hand and Office THIS INSTRUMENT WAS PREPARED	clai seal this 21ST de	ay of APRIL		
Dlona Cande	2	- Aug	N.J.	
Collateral Department NATIONAL BANK OF COMMERCE OF P.O. BOX 10686	BIRMINGHAM	Notary Public	1-6/00	
BIRMINGHAM, AL 35202-0686  LN # 3416437				