

Recording Requested By:
BRANCH BANKING & TRUST CO.

20030424000253260 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/24/2003 13:28:00 FILED/CERTIFIED

When Recorded Return To:

RELI TITLE (AL- HUNTSVILLE)
4245 BALMORAL DRIVE
SUITE 401
HUNTSVILLE, AL 35801

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006990217546 "CHOI" Lender ID:A06/130/0622816969 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by SEUNG W CHOI AND HUSBAND, KI CHON CHOI to secure payment of the principal sum of \$150,000.00 plus interest, originally to JOHNSON & ASSOCIATES/SOUTH STATES MORTGAGE, LLC, in the County of Shelby, and the State of Alabama, Dated: 08/30/2000 Recorded: 09/05/2000 as Instrument No.: 2000-30281, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On April 11th, 2003

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Assistant
Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On April 11th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

ANGELA HUNT