20030424000252850 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/24/2003 13:12:00 FILED/CERTIFIED

Loan No.00000000000001983095794

When Recorded mail to: JESS A. JOHNSON 5279 GREYSTONE WAY BIRMINGHAM, AL 35242

ALABAMA RELEASE

(JESS A. JOHNSON JOHNSON AND HIS WIFE MARGARET JO WHEREAS, JESS A. SAME AS JESS ALAN JOHNSON) executed a mortgage to THE IN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR SYNOVUS on certain real estate situated in SHELBY County, CORPORATION, MORTGAGE Alabama, which property is fully described in said mortgage, and Instrument Number 20020809000378100, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, April 15, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORPORATION

CHRIS WHITE

ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SYNOVUS MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date April 15, 2003.

SUSIE HATCH
MY COMMISSION EXPIRES
June 4, 2005

Notar in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 HAI TRAN