APR. - 16 03 (WED) 09 28 BURFORD STTORNEY S

TEL 205-822-1706

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

20030424000252030 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/24/2003 12:42:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS That, the undersigned, Creed Development LLC, mortgages in that Mortgages recorded in last. No 20020625000299370, in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Randall H. Gorgans, acknowledges the following

In consideration of \$10.00 and other good and valuable considerations, the taceipt of which is hereby acknowledged, the undersigned mortgages hereby discharges and releases the Recorded Lien described as follows to-wit:

Lot 1, of the Amended Plat of Final Plat, McCullough Oil Company's Resurvey of Parts of Lots 1, 2, 3, 4, 5, 6, 11, 12, 13, 14, 15 and 16, Block 194 of Dunston's Map of Calera, as recorded in Map Book 31 page 9, as recorded in Map Book 31 page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama Described on Exhibit A.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage us to the remaining property described the ent.

Executed on this the 1 Day of APR 1 2003

STATE OF ALABAMA COUNTY

LLC ACKNOWLEDGMENT

the undersigned, a Notary Public, in and for said County in said State, hereby certify that Land as Manage of Creed Development LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in their capacity as such number, executed the same voluntarily, for and as the act of said limited liability company.

Given under my hand and official scal this 1 day of ware 200

Notary Public

My Commission Expires 5-37-03

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