

This instrument prepared by:

✓ *and*
When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Carol Miller

____ Above Space for Recorder's Use ____

ASSIGNMENT OF MORTGAGE

Loan #31091018

MortgageAmerica, Inc., incorporated in the state of **Delaware**, located at **1800 International Parkway, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to Mortgage Electronic Registration [★] located at ★ System, Inc. G 4318 Miller Road, Flint, MI 48507, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **Shelby County, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **Gregory B. Toomer and Barbara Toomer** was recorded on **12/31/97** in Instrument **1997-42556** and re-recorded in on **01/14/99** in Instrument **1999-01836** of the records in **Shelby County, Alabama**.

Executed on **February 13, 2003**

MortgageAmerica, Inc.

Witness:

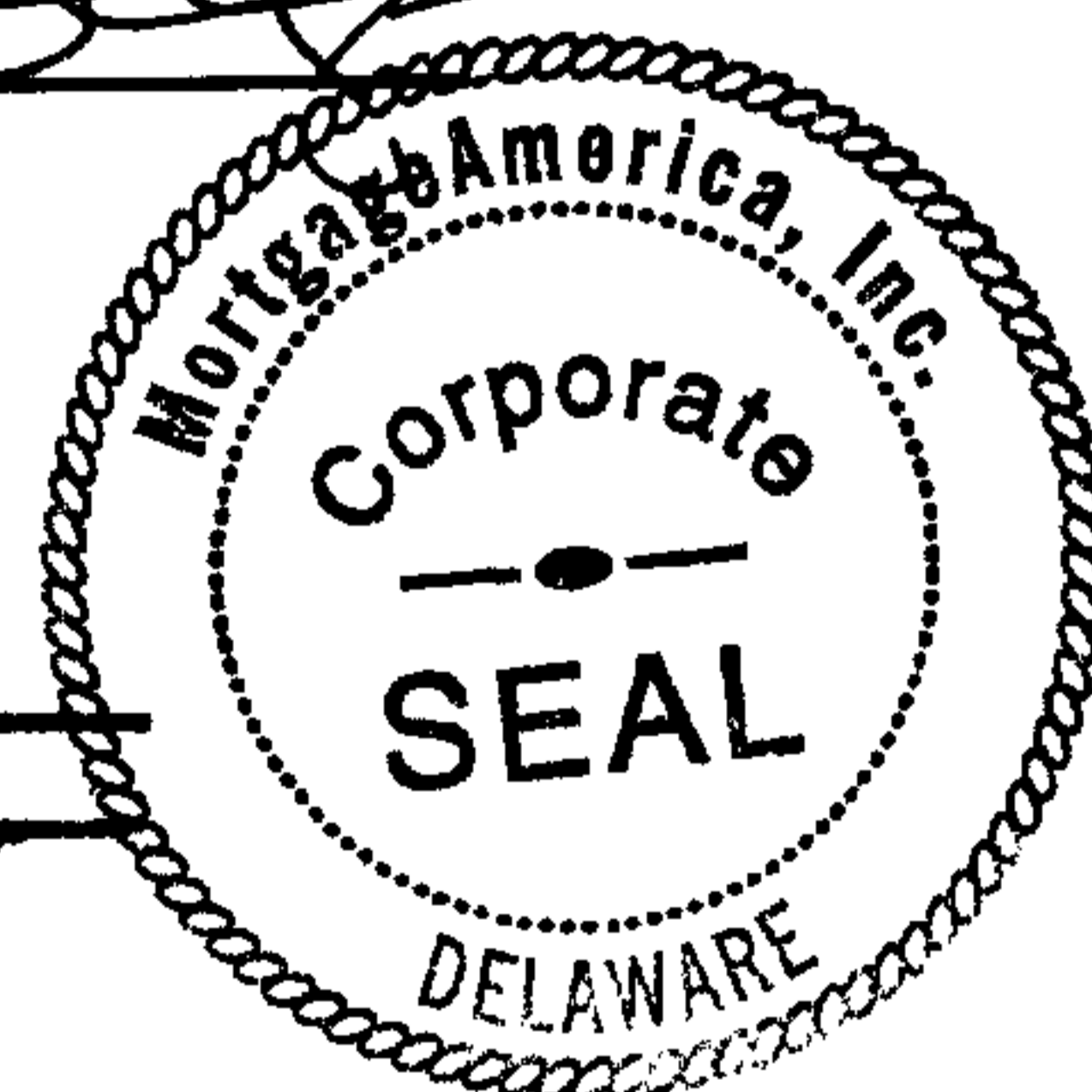
Officer:

[Signature]

[Signature]
R. Ann Deegan
Vice President

Ln # 0108125816
MIN 10002540000292285
VIN 1-888-679-6377

State of Alabama, County of Jefferson



On **February 13, 2003**, **R. Ann Deegan, Vice President of MortgageAmerica, Inc.** the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

[Signature]
Notary Public

