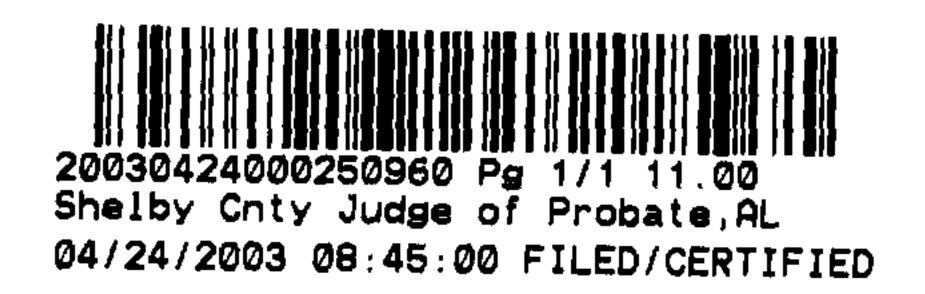
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005704994 "Jackson" ID:1673809927/ Shelby, AL01/117: 11.00 Received Date: 04/07/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/29/1999, made and executed by
DOUGLAS E JACKSON AND DIANE K JACKSON HIS WIFE, to secure payment of the
principal sum of \$175,000.00 plus interest, originally to REGIONS MORTGAGE,
INC., in the County of SHELBY and the State of ALABAMA, Recorded 11/08/1999 as
Instrument No. 1999-45878 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On April 14, 2003

WILLIE L. MARTIN-BERRY, PAID IN

FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON DY IVOS before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHETLA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

NOTARY OF ATE AT MINISTER AT A THIRITING TATE AT MINISTER AT A THIRITING THE AT MINISTER AT A THIRITING THE AT MINISTER AT A THIRITING THE AT MINISTER AT MINISTER

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

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