

DEED OF REDEMPTION



20030423000250190 Pg 1/3 166.00
Shelby Cnty Judge of Probate, AL
04/23/2003 12:59:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, on to-wit: October 18, 1995, Ralph W. Coplin and Nee Nee R. Coplin, husband and wife, executed a mortgage to SouthTrust Mortgage Corporation, said mortgage being recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Inst #1995-31577; said mortgage duly transferred and assigned to Mortgage Electronic Registration Systems, Inc., by instrument recorded in Inst #2000-41119; and

WHEREAS, default was made by the said mortgagors in the payment of the indebtedness secured by said mortgage, and the said mortgage was duly foreclosed in accordance with the terms and provisions provided for therein; on the January 15, 2003, and recorded in the aforesaid Probate Office in Instrument # 20030115000030630, which said foreclosure deed reveals that Mortgage Electronic Registration Systems, Inc. purchased all of the real property described in said mortgage at said foreclosure sale; and subsequently conveyed to Federal Home Loan Mortgage Corporation by Instrument # 20030115000030680; and

WHEREAS, in accordance with the Statutes of Alabama, AmSouth Bank has exercised their right of redemption from the said foreclosure sale and has paid to Federal Home Loan Mortgage Corporation the balance due on the said mortgage debt, and all lawful charges in connection therewith, and has requested that Federal Home Loan Mortgage Corporation execute and deliver to them a Deed of Redemption covering the property described in said mortgage;

NOW, THEREFORE, in consideration of the premises and of the payment to Federal Home Loan Mortgage Corporation by AmSouth Bank of the balance due on the said debt and all lawful charges in connection therewith, the receipt whereof is hereby acknowledged, the said Federal Home Loan Mortgage Corporation does by these presents grant, bargain, sell and convey unto AmSouth Bank all of the right, title and interest acquired by the said Federal Home Loan Mortgage Corporation under and by virtue of the foreclosure of the mortgage, as referred to hereinabove, in and to the following described property, situated in Shelby County, Alabama:

A parcel of land located in the SE 1/4 of the NE 1/4 of Section 9, Township 18 South, Range 1 East, described as follows: Commence at the SW corner of the SE 1/4 of the NE 1/4 of Section 9 and go North 04 degrees 32 minutes 57 seconds East along the West boundary of said 1/4- 1/4 section for 184.86 feet; thence North 62 degrees 34 minutes 00 seconds East, for 139.87 feet; thence continue North 62 degrees 34 minutes 00 seconds East for 651.53 feet; thence North 78 degrees 10 minutes 37 seconds East for 105.62 feet; thence North 12 degrees 03 minutes 38 seconds East for 16.40 feet to the point of beginning; thence North 56 degrees 03 minutes 22 seconds East for 263.27; thence South 24 degrees 00 minutes 00 seconds East for 170.00 feet; thence South 66 degrees 00 minutes 00 seconds West for 950.00 feet; thence North 12 degrees 03 minutes 38 seconds East for 154.05 feet to the point of beginning. ALSO, a Perpetual Easement for Ingress and Egress: A parcel of land situated part in the NW 1/4 of the SE 1/4, part in the NE 1/4 of the SE 1/4, and part in the SE 1/4 of the NE 1/4 of Section 9, Township 18 South, Range 1 East, described as follows: Commence at the NE corner of the NW 1/4 of the SE 1/4 of Section 9 and go South 89 degrees 50 minutes 40 seconds West along the North boundary of said 1/4- 1/4 section for 635.13 feet to an existing iron pin and the boundary of Alabama State Highway No. 25; thence South 24 degrees 42 minutes 49 seconds West along the said Easterly boundary for 116.68 feet to the centerline of an existing drive and the point of beginning of the following described easement: A parcel of land 30.00 feet in which and being 15.00 feet either of a line as follows: From the point of beginning go North 71 degrees 17 minutes 42 seconds East for 273.67 feet; thence North 89 degrees 50 minutes 40 seconds East 407.17 feet; thence North 89 degrees 50 minutes 40 seconds East for 29.11 feet; thence North 09 degrees 41 minutes 00 seconds East for 97.63 feet; thence North 44 degrees 11 minutes 45 seconds East for 113.73 feet; thence North 19 degrees 03 minutes 30 seconds East for 90.11 feet; thence North 62 degrees 34 minutes 00 seconds East for 851.53 feet; thence North 78 degrees 10 minutes 37 seconds East for 105.62 feet to the end of said easement.

TO HAVE AND TO HOLD unto the said AmSouth Bank, their heirs and assigns forever.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation by Sue McKenna, its ~~Asst. Treasurer~~ President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 28th day of MARCH, 2003.

ATTEST (Corporate Seal)

Federal Home Loan Mortgage Corporation

By: Sue McKenna
Its: SUE MCKENNA
Assistant Treasurer

Debbie Zermeno
Asst. Secretary Debbie Zermeno

STATE OF Texas

COUNTY OF Denton

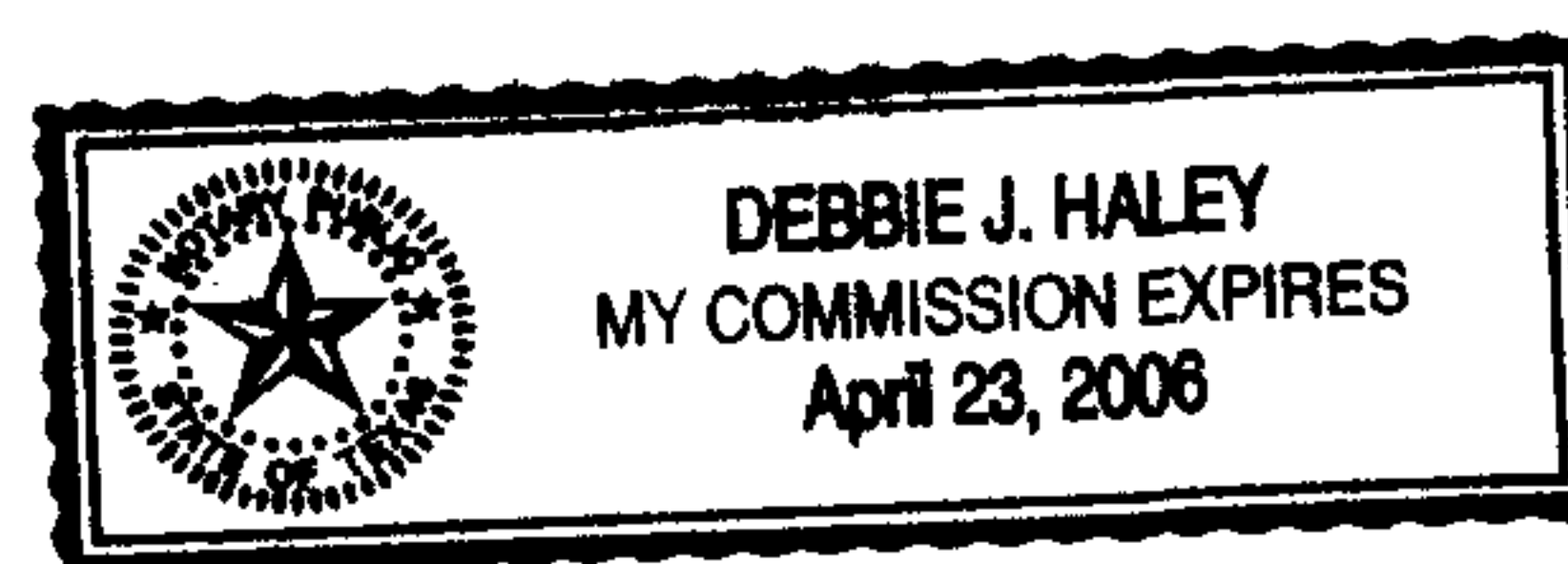
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sue McKenna and Debbie Zermeno, whose names as Asst. Treasurer and Asst. Secretary, respectively, of Federal Home Loan Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 28th day of March, 2003.

Debbie J. Haley
Notary Public

MY COMMISSION EXPIRES:

This instrument prepared by:
Chalice E. Tucker
SHAPIRO & TUCKER, L.L.P.
2107 5th Avenue North - Suite 500
Birmingham, Alabama 35203
Send Tax Notice to:
AmSouth Bank
55530 Highway 25
Vandiver, AL 35176

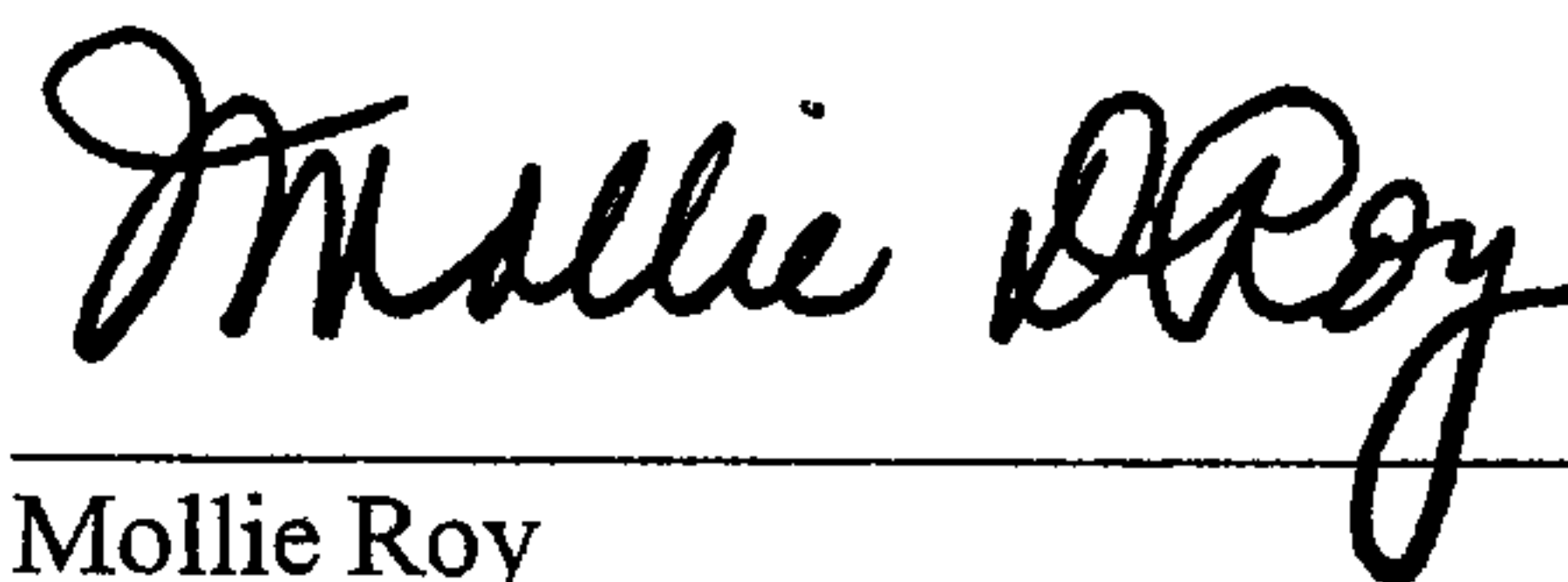


CERTIFICATE OF APPOINTMENT AND AUTHORITY

Pursuant to the authority vested in me by Delegations of Authorities Certificate, Section VII, Legal, Part II.G, I hereby appoint **SUE McKENNA** as Assistant Treasurer of the Federal Home Loan Mortgage Corporation (Freddie Mac) for the sole purpose of executing the documents regarding real properties which are foreclosed or real property acquired by other means and assigned to **Real Estate Services** for disposition, including, but not limited to, the following:

- Sales contracts;
- Advances for money to brokers or others;
- Listing agreements;
- Any and all documents required in connection with the disposition of such property, including, but not limited to, deeds, settlement statements, seller financing and assumptions and Limited Powers of Attorney to execute any and all documents necessary to convey the property;
- Property management agreements and rental agreements;
- Form 104 expenses related to property activity;
- Deeds to transfer or donate properties to outside organizations; and
- Documents with respect to special financing or special concessions.

This appointment and authority becomes effective immediately and shall continue in full force and effect until December 31, 2003, unless modified or revoked. This authority shall not be redelegated.



Mollie Roy
Associate General Counsel
Corporate Secretary's Office

Effective Date: January 1, 2003