

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT FOR VALUE RECEIVED, THE UNDERSIGNED, METRO BANK DOES HEREBY RELEASE FROM THAT CERTAIN MORTGAGE HERETOFORE EXECUTED BY THE SAID CUZCO, LLC, A LIMITED LIABILITY COMPANY, WHICH MORTGAGE IS FILED FOR RECORD IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY, ALABAMA, IN BOOK _____, PAGE _____. THE DESCRIPTION OF THE PROPERTY BEING RELEASED IS DESCRIBED AS FOLLOWS:

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS 21ST DAY OF APRIL 20 03.

INSTRUMENT #20020530000254110

LOTS 17, 19, AND 31 OF FOREST RIDGE, AS RECORDED IN INSTRUMENT #20020530000254110 PG 1/3 893.60 AT SHELBY COUNTY JUDGE OF PROBATE ON 05/30/2002 08:24:00.

IT IS EXPRESSLY UNDERSTOOD THAT BY THE EXECUTION OF THIS RELEASE THAT THE SAME SHALL IN NO WISE AFFECT THE BALANCE OF THE SECURITY AS SET OUT AND DESCRIBED IN SAID MORTGAGE.

METRO BANK, A CORPORATION

BY: Wayne Smith
ITS: VICE-PRESIDENT

STATE OF ALABAMA
ST CLAIR COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT WAYNE I. SMITH WHOSE NAME AS VICE-PRESIDENT OF METRO BANK, A CORPORATION, IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, AC KNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 21ST DAY OF APRIL, 20 03.

Anna L. Dike
NOTARY PUBLIC

My Commission Expires
October 18, 2006

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