

This instrument was prepared by

(Name) Cuzco, LLC

(Address) 788 Spring Hill Road Talladega, AL 35160

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty one thousand nine hundred and no/100 (\$31,900.00)

to the undersigned grantor, Cuzco, LLC  
a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which  
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ever-Ridge Builders, Inc.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to  
the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following  
described real estate, situated in

Lot 31, according to the Final Plat Forest Ridge,  
as recorded in Map Book 31, Page 2, in the Probate  
Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death  
of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever,  
together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its  
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee  
simple of said premises, that they are free from all encumbrances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns  
shall, warrant and defend same to the said GRANTEES, their heirs, executors and assigns forever, against the  
lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Gary L. Thompson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the  
12th day of February, 2003.

ATTEST:

\_\_\_\_\_  
Secretary

By Gary L. Thompson  
Gary L. Thompson President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned authority, Notary Public in and for said County in said State, hereby  
certify that Gary L. Thompson  
whose name as President of Cuzco, LLC  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and the act of said corporation, Cuzco, LLC

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_

Ashley Thompson  
My Commission Expires  
July 11, 2006