STATE OF Alabama TOWN/COUNTY: SHELBY 000023022809 Loan No.

WHEN RECORDED MAIL TO: APRIL DAMERON VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYIAND 2029-9443

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

04/23/2003 10:46:00 FILED/CERTIFIED

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

ANDREW B. SOKOL, UNMARRIED Borrower:

Beneficiary: LEADERS IN LENDING

Date of Deed: August 12, 1998 Date Recorded: August 18, 1998

, Volume: NA Mortgage Book: NA , Liber: NA NA , Tct: NA Fiche #: NA , Page: , Folio: NA , Pin #: NA Document: NA

, Instrument: 199832067 Tax Id: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 364 AMHERST DRIVE , BIRMINGHAM 35242

, Alabama and recorded in the records of SHELBY IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 10, 2003

> CITIMORTGAGE, INC., SUCCESSOR IN INTEREST BY MERGER TO FIRST NATIONWIDE MORTGAGE CORPORATION

RANDY LANGDON

RHONDA WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

KENNETH A. KLIMA, JR.

VICE PRESIDENT,

SUBLESKT JENNIFER J

ASSISTANT SECRÉTARY

On this April 10, 2003 , before me, the undersigned, a Notary Public in said State,

personally appeared KENNETH A. KLIMA, JR. and JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY

corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

) ss

JANE EYLER

COMMISSION EXPIRES: November

, NOTARY PUBLIC

1, 2005