

STATE OF ALABAMA)
COUNTY OF SHELBY)

JORDAN, Jeff and Carrie
Loan No.1964261207

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by JEFF JORDAN and CARRIE JORDAN, husband and wife, to MORTGAGESOUTH, LLC, in the principal sum of ONE HUNDRED FORTY TWO THOUSAND FIVE HUNDRED & 00/100 Dollars dated the 29th day of June, 2001, and filed for record on the 10th day of July, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument Number 2001-28381, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever.


IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused this instrument to be executed in its name by

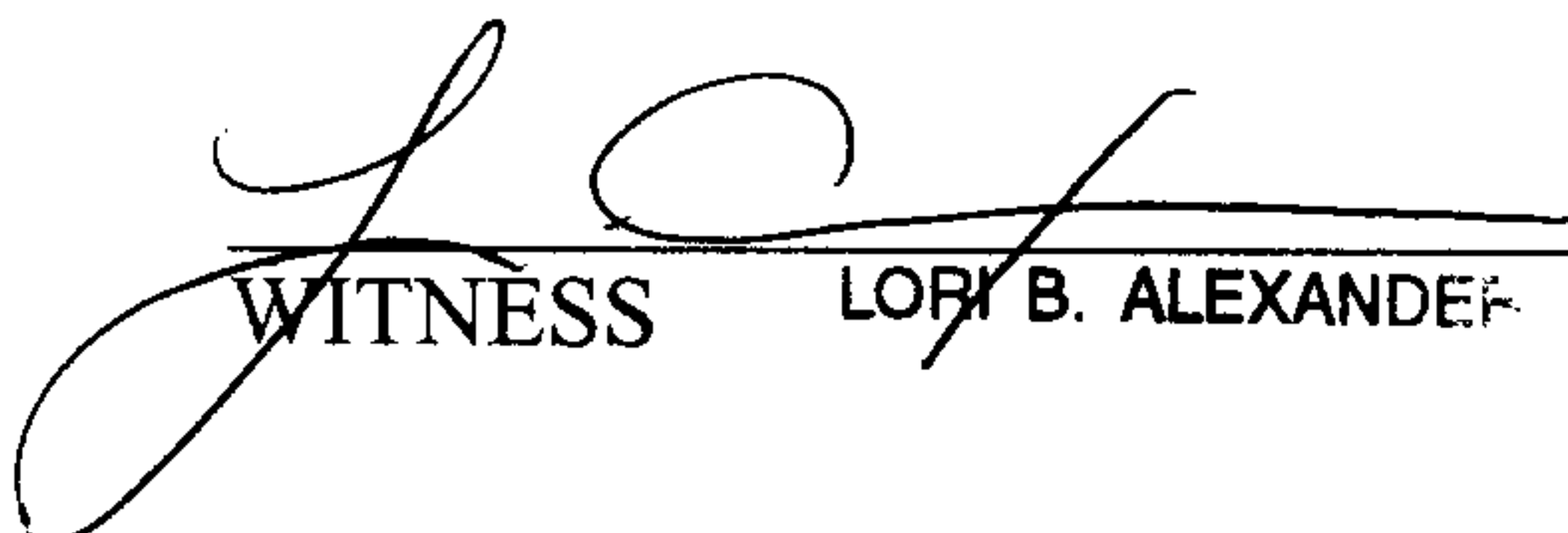
_____, its _____, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 19th day of March, 2003.

Chase Manhattan Mortgage Corporation

Attorney in Fact For :

FEDERAL NATIONAL
MORTGAGE ASSOCIATION

BY: 
Its: **WILLIAM L. BECKER**
ASSISTANT VICE PRESIDENT


WITNESS **LORI B. ALEXANDER**

STATE OF OHIO
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **WILLIAM L. BECKER**, whose name as **ASSISTANT VICE PRESIDENT** of FEDERAL NATIONAL MORTGAGE ASSOCIATION, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 19th day of March, 2003.


Notary Public
My Commission Expires: _____

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS
P. O. Box 307
Huntsville, AL 35804



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007