

58

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by FOREST LAKES LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 4-11-02 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 2002, Page 19093, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

FOREST LAKES 10TH SECTOR

LOT(S) 500-580, SITUATED IN THE SOUTH 1/2 OF SECTION 15 AND THE NORTH 1/2 SECTION 22 TOWNSHIP 19 SOUTH RANGE 1 WEST SHELBY COUNTY ALABAMA

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 7TH day of APRIL ~~XX~~ 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: *C. Houston Gillespy*
ITS: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C HOUSTON GILLESPIE whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 7TH day of APRIL ~~XX~~ 2003.

THIS INSTRUMENT WAS PREPARED BY
Debra Delan
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

Nancy Alvario
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MAY 16, 2003
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LN # 3410455