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20030423000249290 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 04/23/2003 10:14:00 FILED/CERTIFIED

STATE OF ALABAMA)

**EXERGIVE COUNTY)

SHELBY

PARTIAL RELEASE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured directly. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this theBTH	KNOW ALL MEN BY THESE PRESENTS, TH	AT, for value received the undersigned does hereby release
But It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said more greed in the remains of a steel by a knowledged the undersigned does hereby selease all of its rights, title and laterest in and to the following described property in	SHELBY SPRINCE STOCK BADY TO	on the lien of that certain mortgage executed by
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage and all of the unpaid notes secured thereby. County, Alabama, to wit: AMEND TO MORTGAGE 2001-2546 DATED 6/6/01 2ND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03 COMPLIAND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03 CAMPWIND 2ND SECTOR, PHASE I , RECORDED IN ALABAMA. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTINONY WHIEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunic duly authorized on this the STH day of AFRIL 2003 NATIONAL BANK OF COMMERCE OF HIRMINGHAM, IN National Banking Association BY: HOUSTON GILLESPY	TO the NATIONAL BLADE STOCK PARM I	NC, A CORPORATION
But it is expressly understood and agreed that this release shall in no wise, and to not extent whatever, affect the lien of said mortgage at the EMBANA. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The understigned is now the owner of said mortgage and all of the understigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the STH day of APRIL NATIONAL BANK OF COMMENCE OF BIRMINGHAM, IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the STH day of APRIL ON NATIONAL BANK OF COMMENCE OF HIRMINGHAM, ON NATIONAL BANK OF COMMENCE OF HIRMINGHAM, ON THE STATE OF ALABAMA ITS: VICE PRESIDENT C HOUSTON GILLESPY The undersigned a Notary Public in and for said County in said \$late, hereby certify that C HOUSTON GILLESPY OF National Hank of Commence a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, as such of National Hank of Commence, and with full authority, executed the same voluntarily for and as the act of said association. STATE ON APRIL		THE NINCHAM, a national banking association, dated 9-8-98
County, Alabama, to wit: AMEND TO MORTGAGE 2001-25406 DATED 6/6/01 ALABAMA. CAMPNIND 2ND SECTOR, PHASE I , RECORDED IN ALABAMA. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the STH day of APRIL 200-3 NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association BY: HUBSTON CILLESPY Whose APRIL OF ALABAMA) ITS: VICE PRESIDENT OF National Bank of CHOUSTON CILLESPY whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. BY: Whose day of APRIL 200-3 THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC	Real Valume 1998	County, Alabama, in
This is a compared to the following described property inSHELBY County, Alabama, to wit: AMEND TO MORTGAGE 2001-25466 DATED 6/6/01 2ND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03 LOTS	consideration the receipt of which is best and	c 35/54 nnd for such
Churry, Alabama, in wit: AMEND TO MORTGAGE 2001-25406 DATED 6/6/01 2ND AMEND TO MORTGAGE 20030227000119840 DATED 2/27/03 LOTS 131 APP BOOK 26, PAGE 6, SHELBY COUNTY, ALABAMA. This is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the len of said mortgage as in the remainder of the property described in and secured by said mortgage. The understgned is now the owner of said mortgage and all of the unpaid noice secured thereby. IN TESTIMONY WHEREOF, the understgned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the STH day of APRIL 200.3 NATIONAL BANK OF COMMERCE OF HIRMINGHAM, a National Bank and STATE OF ALABAMA. ITS: VICE PRESIDENT OF NATIONAL BANK OF COMMERCE COFFIGURATION of National Bank and CHUSTON GILLESPY of National Banking Association. BY: CHUSTON GILLESPY of National Bank of CHUSTON GILLESPY and as a Justice of State	tights title and interest to and to the fitters	owledged the undersigned does hereby release all of its
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NATIONAL BANK OF COMMERCE OF HIRMINGHAM, a National Banking Association BY:	Officer who is thereunto duly nuthorized on t	his the 8TH day of APRIL
BY:	200.3 	
BY:		
BY:		IATIONAL BANK OF COMMUNICE OF BUILDARIAN
BY:		·
STATE OF ALABAMA) ITS: VICE PRESIDENT Ithe undersigned, a Notary Public in and for said County in said State, hereby certify that		n National Banking Association
STATE OF ALABAMA) ITS: VICE PRESIDENT I, the undersigned, a Notary Public in and for said County in said State, hereby certify that		MHHM
STATE OF ALABAMA) JETTERSON COUNTY) I, the undersigned, a Notary Public in and for said County in said State, hereby certify that		
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that		C HOUSTON GILLESPY (C.)
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C HOUSTON GILLESPY mane asVICE PRESIDENT Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this	STATE OF ALABAMA)	ITS: VICE PRESIDENT
name asVICE_PRESIDENT	JEITERSON COUNTY)	
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