

#11.00

STATE OF ALABAMA
SHELBY COUNTY

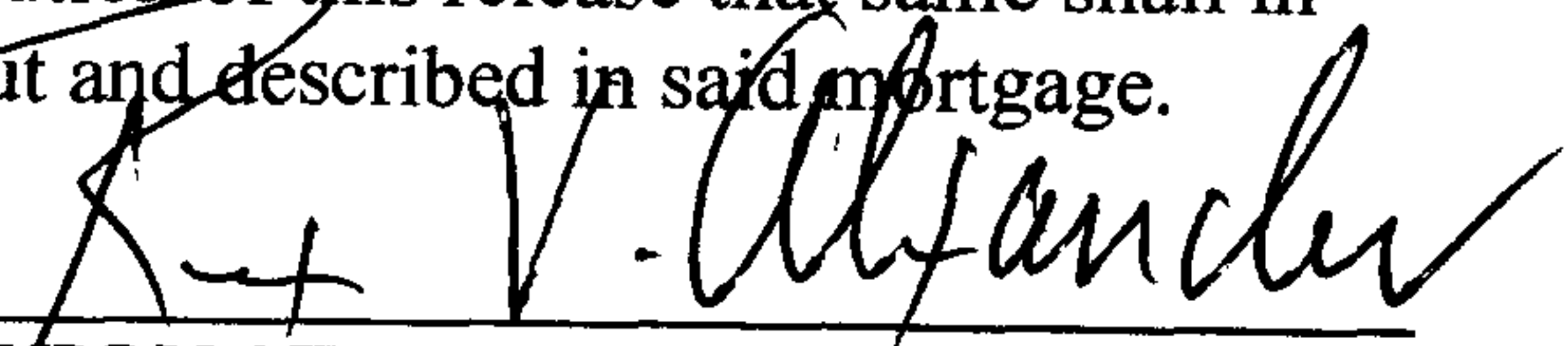
PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by **Randall H Goggans**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Randall H Goggans** and said mortgage is filed for record in the Office of Judge of Probate, Shelby County, Columbiana, Alabama, in **Mortgage Instrument 1999-43921** dated **October 22, 1999** and **Mortgage Instrument 1999-52106 & 2001-47812** dated **December 17, 1999**.

The description of the property being released is as follows:

Lot 1, of the Amended Plat of Final Plat, McCullough Oil Company's Resurvey of Parts of Lots 1,2,3,4,5,6,11,12,13,14,15 and 16, Block 194 of Dunstan's Map of Calera, as recorded in Map Book 31 page 9, as recorded in Map Book 31 page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

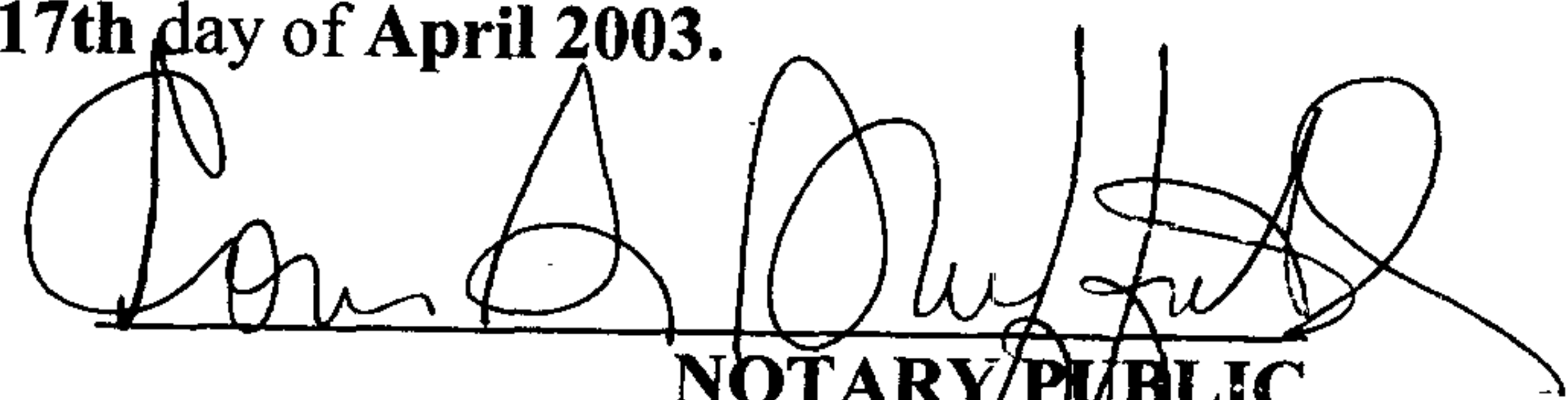
It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: 
UNION STATE BANK

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Rex Alexander, President**, of **Union State Bank**, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of the release, **he**, executed the same voluntarily on the same bears date.

Given under my hand and seal this the **17th** day of **April 2003**.


NOTARY PUBLIC
My commission expires: 2-10-07