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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

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PADEN & PADEN
Attorneys at Law
5 Riverchase Ridge, Suite 100
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

JAMES FRANKLIN ROPER, JR.
877 TULIP POPLAR DRIVE
BIRMINGHAM, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

WARRANTY DEED

Know All Men by These Presents: That in consideration of TWO HUNDRED NINETY ONE THOUSAND SIX HUNDRED and 00/100 (\$291,600.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, CLYDE E. JONES, JR. and JUDITH COLLINS JONES, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JAMES FRANKLIN ROPER, JR., (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 2209 AND THE EAST 2.7 FEET OF LOT 2210 ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTRY CLUB, 22ND ADDITION AS RECORDED IN MAP BOOK 9, PAGE 124 A&B IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE SOUTHEAST CORNER OF LOT 2209 FOR THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE SOUTH LINE OF LOT 2209 AND ALONG AND WITH THE NORTH RIGHT OF WAY OF TULIP POPLAR DRIVE A DISTANCE OF 106.00 FEET TO THE SOUTHWEST CORNER OF LOT 2209 AND THE SOUTHEAST CORNER OF LOT 2210; THENCE CONTINUE WESTERLY ALONG THE NORTH RIGHT OF WAY OF TULIP POPLAR DRIVE AND ALONG THE SOUTH LINE OF LOT 2210 A DISTANCE OF 2.7 FEET; THENCE 90 DEGREES 00 MINUTES 00 SECONDS RIGHT LEAVING SAID NORTH RIGHT OF WAY AND SOUTH LINE OF LOT 2210 A DISTANCE OF 127.30 FEET TO THE NORTH LINE OF LOT 2210; THENCE 83 DEGREES 48 MINUTES 27 SECONDS RIGHT IN AN EASTERLY DIRECTION AND ALONG NORTH LINE OF LOT 2210 A DISTANCE OF 2.72 FEET TO THE NORTHEAST CORNER OF LOT 2210 AND THE NORTHWEST CORNER OF LOT 2209; THENCE CONTINUE ALONG THE NORTH LINE OF LOT 2209 A DISTANCE OF 106.62 FEET TO THE NORTHEAST CORNER OF LOT 2209; THENCE 96 DEGREES, 11 MINUTES, 33 SECONDS RIGHT IN A NORTHERLY DIRECTION A DISTANCE OF 138.89 FEET TO THE SOUTHEAST CORNER OF LOT 2209 AND THE NORTH RIGHT OF WAY OF TULIP POPLAR DRIVE AND THE POINT OF BEGINNING.
SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2002 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. TEN FOOT EASEMENT ALONG NORTH SIDE OF SUBJECT PROPERTY FOR PUBLIC UTILITIES, SANITARY SEWER, STORM SEWERS, STORM DITCHES AND CABLE TV AS SHOWN BY RECORDED PLAT.
3. RESTRICTIONS AND CONDITIONS AS SHOWN BY RECORDED PLAT.
4. RESTRICTIONS AS RECORDED IN MISC. VOLUME 14, PAGE 536; VOLUME 17, PAGE 550; MISC. VOLUME 32, PAGE 549; MISC. VOLUME 34, PAGE 549; REAL VOLUME 55, PAGE 613; REAL VOLUME 55, PAGE 236 AND BOOK 163, PAGE 669.

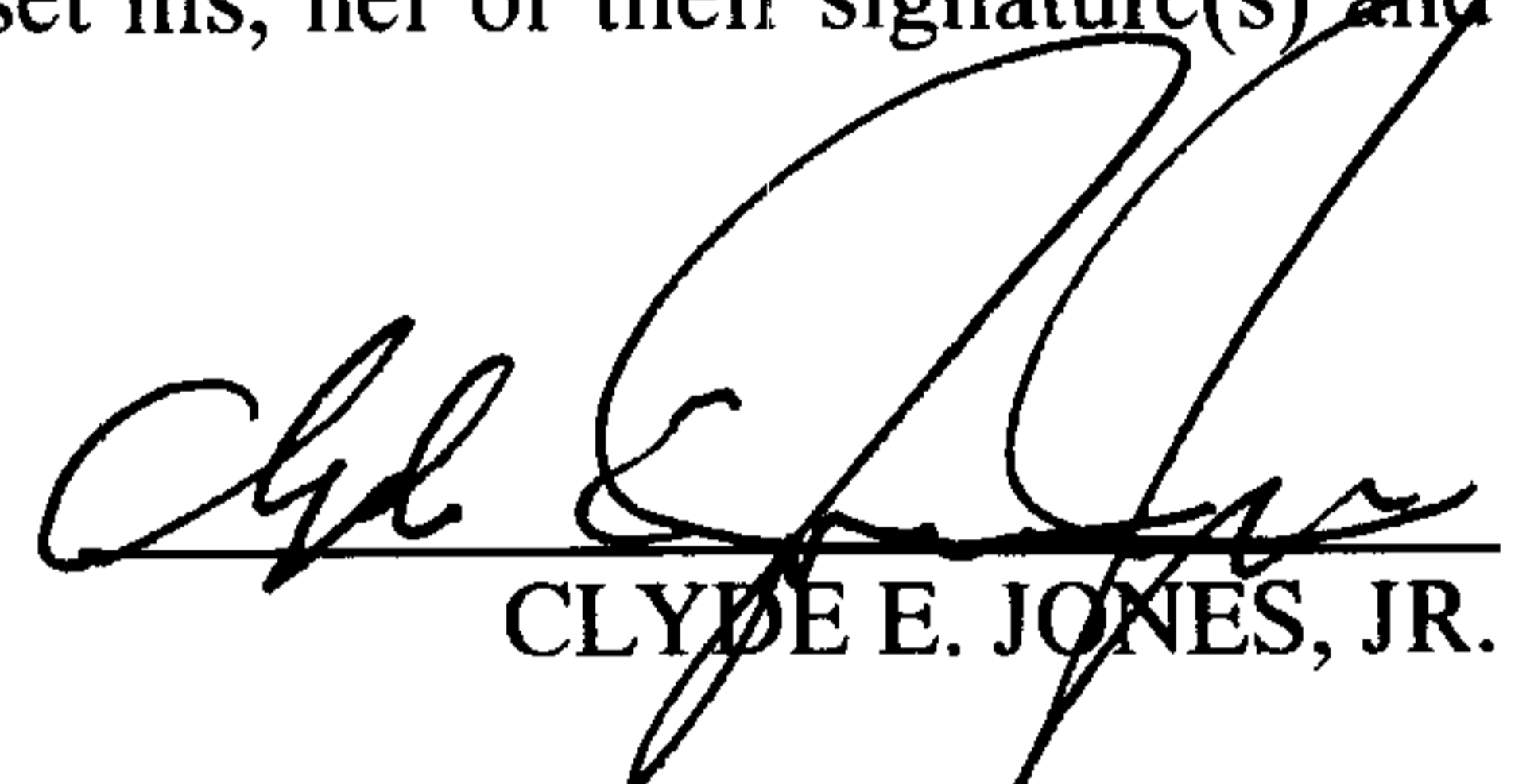
5. RESTRICTIONS IN FAVOR OF ALABAMA POWER COMPANY AS RECORDED IN REAL VOLUME 60, PAGE 740.
6. RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY BY INSTRUMENT(S) RECORDED IN REAL VOLUME 59, PAGE 371.
7. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS AS RECORDED IN VOLUME 127, PAGE 140.
8. TWENTY-FIVE FOOT BUILDING LINE AS SHOWN ON RECORDED PLAT.
9. AGREEMENT WITH ALABAMA POWER COMPANY FOR UNDERGROUND RESIDENTIAL DISTRIBUTION AS SHOWN BY INSTRUMENT(S) RECORDED IN BOOK 60, PAGE 737.

\$282,852.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, CLYDE E. JONES, JR. and JUDITH COLLINS JONES, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 14th day of April, 2003.


CLYDE E. JONES, JR.


JUDITH COLLINS JONES

STATE OF ALABAMA)
COUNTY OF SHELBY)

20030422000245970 Pg 2/2 23.00
Shelby Cnty Judge of Probate, AL
04/22/2003 10:02:00 FILED/CERTIFIED

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that CLYDE E. JONES, JR., JUDITH COLLINS JONES whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 14th day of April, 2003.


Notary Public

My commission expires: 9.29.06