

Recording requested by:  
SOUTH COUNTY BANK

After Recording Return To:  
PEELE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90822  
P.O BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

CORPORATION ASSIGNMENT OF MORTGAGE  
ALABAMA

8331472  
50212  
01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **October 09, 2002**, executed by  
**STEPHEN H. FIKE AND KATHY PAYTON FIKE, AKA KATHY J. FIKE**  
\* JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Mortgagor,  
and recorded ~~CONCURRENTLY HEREWITH~~ ☒  
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:  
~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.~~  
☒ Document No = 20021025000528110  
Recorded on = 10-25-2002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-02-0010615

Corporation:  
SOUTH COUNTY BANK

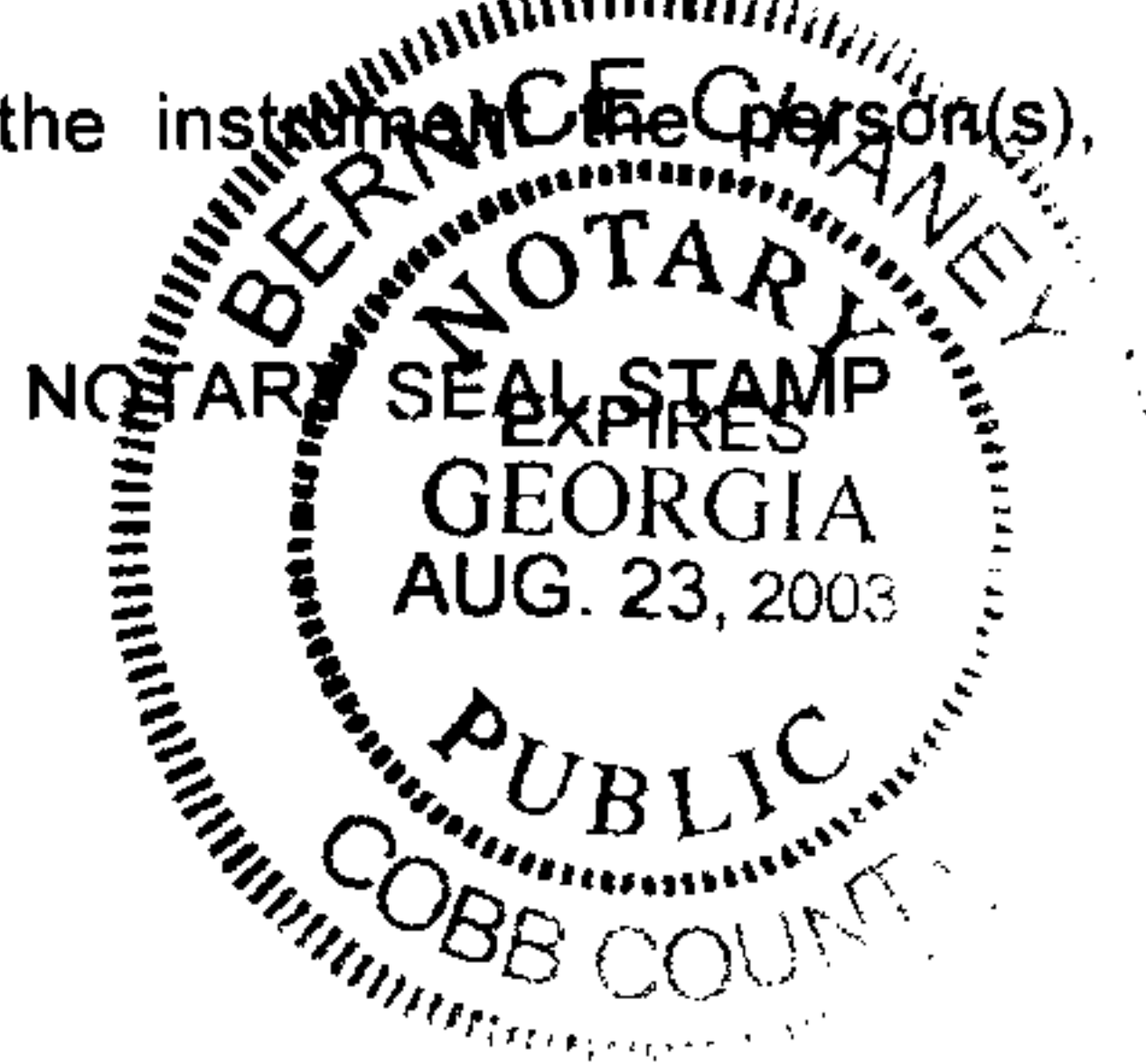
Assignment Date: 10/18/02

1825 BARRETT LAKES BLVD, SUITE100  
KENNESAW, GA 30144

X Bernice Pelgrim  
Witness BERNICE PELGRIM  
X Michelle Brown  
Witness Michelle Brown

By: [Signature]  
CELAN STEWART  
Title: Underwriter  
Underwriter

STATE OF Georgia COUNTY OF COBB } ss:  
On 10/18/02 before me Bernice Chaney personally appeared [Signature]  
Sherrin Stewart  
[ ] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.  
x Bernice Chaney  
Notary Public



This instrument was prepared by: Kent Harper (print name)  
X [Signature]  
SOUTH COUNTY BANK

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KENNESAW, GA 30144