20030422000244980 Pg 1/2 15.00 Shelby Cnty Judge of Probate, AL 04/22/2003 08:09:00 FILED/CERTIFIED

## PREPARED BY AND RETURN TO:

Joel L. Rye New South Federal Savings Bank 210 Automation Way; MSN: 10753 Birmingham, AL 35210

NSF # 309957

## DOUBLE-BARREL MODIFICATION AGREEMENT

This Agreement made this 10<sup>th</sup> day of April, 2003, between W. Glenn Weeks, Husband and Barbara D. Weeks, Wife, (hereinafter referred to as "Borrowers"), and New South Federal Savings Bank, a Federally Chartered Savings Bank, (hereinafter referred to as "Lender").

Whereas, Lender made a loan to the Borrowers, evidenced by a note dated August 9, 2001, payable to the order of the Lender in the original principal sum of \$422,600.00, plus interest, and secured by a Mortgage, dated August 9, 2001, and recorded on August 17, 2001 as Instrument # 2001-35232 in the Office of the Judge of Probate of Shelby County, Alabama, with respect to the property located at 409 Ramsey Road, Hoover, AL 35242, being more particularly described as follows:

Lot 315, according to the Survey of Greystone Legacy 3<sup>rd</sup> Sector, as recorded in Map Book 27, Page 109, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Whereas, Borrowers have agreed to make the Required Principal Reduction as per the Double-Barrel Agreement, thus reducing the principal balance and requiring the monthly payment to be recast over the remaining life of the loan.

Whereas, Lender has agreed to a \$193,405.45 reduction of principal and a change in the principal and interest payments and the parties hereto now wish to modify the Loan Documents to effect this reduction and these changes.

Now, therefore, for and in consideration of Two-Hundred and Fifty Dollars (\$250.00) and other valuable consideration, Borrower and Lender hereby agree that the terms of the Loan be modified as follows:

- As of April 10, 2003 payment, the remaining principal balance on this loan will be \$418,405.45.
- 2) Mortgagor hereby deposits with the mortgagee the sum of \$193,405.45, which will reduce the principal balance from \$418,405.45 to \$225,000.00.
- Mortgagee agrees to a one-time recast of the monthly principal and interest payment over the remaining life of the loan, which will have no affect on the original terms of the ARM Note and Rider signed by the Borrowers. The original terms stated in the ARM Note and Rider will remain in full force and effect.
- After the principal reduction in the amount of \$193,405.45, the outstanding principal balance will be \$225,000.00, with a remaining loan term of 351 months. The interest rate currently in effect is 5.375%. The principal and interest payment that will be in effect until the next ARM interest rate change will be \$1,273.01.
- Except as specifically modified hereby, the terms and provisions of the Mortgage and Note are hereby ratified and confirmed and remain in full force and effect. The Mortgage, as modified hereby, continues to secure the obligation of the Borrowers under the loan with the same lien priority.

Borrower Initials

Co-Borrower Initials

IN WITNESS WHEREOF, the Borrow have caused these presents to be executed.	ers have hereunto set their hands and seals and
Unofficial Witness	W. Glenn Weeks - Borrower
Unofficial Witness	Barbara D. Weeks - Co-Borrower
STATE OF ALABAMA COUNTY OF SHELBY	
Weeks, Husband and Barbara D. Weeks, Winstrument, and who are known to me acknowledge.	d State and County, hereby certify that <b>W. Glenn</b> if whose names are signed to the foregoing edged before me on this day that, being informed the same voluntarily on the day the same bears
Given under by hand and notarial seal on this th	
	(NOTARY SEAL)
	Notary Public
	My Commission Expires
	MY COMMISSION EXPIRES: June 27, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS
IN WITNESS WHEREOF, Lender has hereunto set its hand and seal and has caused these presents to be executed.	
(Correcte Seal)	NEW SOUTH FEDERAL SAVINGS BANK A Federally Chartered Savings Bank
(Corporate Seal)	
Pan Bishop	Læge steveren
Pam Bishop Assistant Secretary	Joyce Stevenson Assistant Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON	
hereby certify that on this date the foregoing Months and Pamela Was delivered and acknowledged and Pamela Bishop, as Assistant Secretary of Chartered Savings Bank, to be its or her/his act	t and deed.
WITNESS by hand this \( \bigcup_0 \) day of April, 2	2003.
	(Notary Seal)
	Jennifer Tidmore  Notary Public  My Commission Expires: 31905